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0020450680

7233/0075 83 001 Page 1 of 2

2002-04-19 10:30:10

Cook County Recorder 23.50



Document Prepared By:
WAYNE MITCHELL
When recorded mail to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966
. 01012722 #
Property Address:
944W GRACE ST
CHICAGO
IL 60613
Project #: SCBANKITROY 02
Assignor #: 0006069553
Pool #:
PIN/Tax ID #:
14-20-212-021-1023, 1126



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

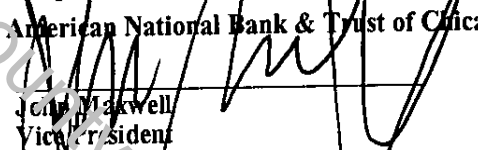
Mortgagor(s): JOHN P. CONSIDINE, A SINGLE PERSON
Mortgagee: AMERICAN NATIONAL BANK & TRUST CO OF CHICAGO
Loan Amount: \$ 100,000.00 Date of Mortgage: 04-28-2000 Document #2:
Date Recorded: 05-12-2000 Liber/Cabinet: Page/Drawer:
Document #: 00339593 Certificate: Microfilm:
Comments:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)
and recorded in the records of COOK County State of Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 3/8/02.



Susan S Martin
Assistant Secretary

American National Bank & Trust of Chicago, NA,


John Maxwell
Vice President

State of NC County of GUILFORD

On this 3/8/02 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named John Maxwell and Susan S Martin, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of American National Bank & Trust of Chicago, NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public: Veronica Halter
My Commission Expires: 08-28-2002

VERONICA HALTER
NOTARY PUBLIC
FORSYTH COUNTY, NC

ilmrsd 4/19/2000

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00339594

First American Title Insurance Company
2300 N Barrington Rd Ste 200, Hoffman Estates, IL 60195

ALTA Commitment
Schedule C

0020450680

Page 2 of 2

File No.: A02000920

Legal Description:

Units 944-F201 and P46 in Grace-Sheffield Condominiums, together with an undivided percentage interest in the common elements as defined and delineated in the declaration recorded as Document 98338746 of the following Real Estate:

Parcel 1: Lots 11, 12 and 13 in the S.H. Kerfoots Subdivision of the Northwest 1/4 of the Block 7 in Laflin Smith and Dyers Subdivision of the Northeast 1/4 (except 1.28 acres in the Northeast corner thereof) Section 20, Township 40 North Range 14 East of the Third Principal Meridian in Cook County, Illinois.

Parcel 2: The West 1/4 of the Southwest 1/4 of Block 7 and also the West 100 Feet of the East three quarters of the said Southwest 1/4 of said Block 7 (which said west 100 feet are otherwise known as Lots 3 in stocks subdivision of the East Three Quarters of the Southwest 1/4 of said Block 7) all in Laflin Smith and Dyers Subdivision of the Northeast 1/4 (except 1.28 acres in the Northwest corner thereof) of Section 20, Township 40 North Range 14 East of the Third Principal Meridian (excepting streets from both parts of the foregoing description) in Cook County, Illinois.

Cook County Clerk's Office