3248/0109 45 001 Page 1 of 2 2002-04-19 09:56:55



Recording Requested By: T.D. SERVICE COMPANY

And When Fescreded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705

Loan#: 0005617022

RLS#, 1226581



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JAMES H MUSZYNSKI, AN UNMALR ED MAN

Original Mortgagee: SERVICE CORP MORTGAGE, A DIV OF ICUL SERVICE CORPORATION

Mortgage Dated: OCTOBER 17, 1997 Recorded on: OCTOBER 23, 1997

as Instrument No. 97791992 in Book No. 3605 at Page No. 0164

Property Address: 427 W ALDINE #6, CHICAGO, IL 60657-0000

County of COOK, State of ILLINOIS

PIN# 14-21-312-044-1006

Legal Description: UNIT 6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS IN CORTINA COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22565086 AND REGISTERED AS DOCUMENT NO. LR2730820, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 10, 2002

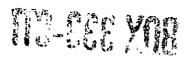
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Jo Abahuet # 7952865 2

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Property of Cook County Clerk's Office



UNOFFICIAL COPY

Loan#: 0005617022 RLS#: 1226581

Page 2

PHH MORTGAGE SERVICES CORPORATION

State of County of

CALIFORNIA

ORANGE

On JANUARY 1/2, 2002 , before me, Laurie Marshall, personally appeared D. Hotchkiss, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by $his/her/their \ signature(s)$ on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

LAURIE MARSHALL COMM. #1328991 NOTARY PUBLIC CALIFORNIA ORANGE COUNTY

My Comm. Exp. Nov. 8, 2005

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300

Santa Inz, CA 92705 Clert's Office LAURIE M'AS HALL

mail to:

Jamest Muszynski 427 W. Aldine #6 ChicAgo, 1L 60657

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Proberty or Cot County Clerk's Office