

UNOFFICIAL COPY 0020450888

TO: CHICAGO TITLE INSURANCE CO.
COOK COUNTY OFFICE
1700 S. ELMHURST RD.
MT. PROSPECT, IL 60056

3248/0127 45 001 Page 1 of 2
2002-04-19 10:02:40
Cook County Recorder 23.00



WHEN RECORDED MAIL TO:
PATRICK & JOAN GRIFFITHS
965 DORAL DRIVE
BARTLETT, IL 60103

This Document Prepared By:
Union National Bank
101 E. Chicago Street
Elgin, IL 60120

FULL SATISFACTION AND RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS EXECUTED AND RECORDED PER THE ATTACHED COPIES

KNOWN ALL MEN BY THESE PRESENTS, that UNION NATIONAL BANK & TRUST COMPANY OF ELGIN, a National Banking Association existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto the Grantor described in the copies attached, all the right, title, interest, claim of demand whatsoever it may have acquired in, through or by a certain MORTGAGE executed and recorded per the attached copy, executed and recorded per the attached copy, if said Assignment of Rents is attached to this release, to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its authorized officer and attested by its authorized officer, this April 8, 2002.

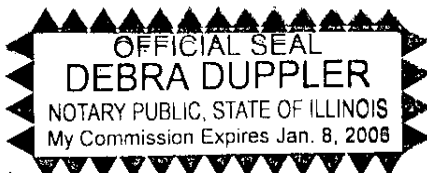
UNION NATIONAL BANK

BY: [Signature]
Title [Signature]

ATTEST:
BY: [Signature]
Title JAY D. DEIHS Senior Vice President

STATE OF ILLINOIS)
COUNTY OF KANE)

I, the Notary Public (whose seal is affixed) in and for said county, in the State aforesaid, DO HEREBY CERTIFY THAT the above two officers personally known to me to be the authorized signers of UNION NATIONAL BANK & TRUST COMPANY OF ELGIN, ELGIN, ILLINOIS, a national banking association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such authorized signers then signed and delivered the said instrument as authorized signers of said association, pursuant to authority given by the Board of Directors of said association as their free and voluntary act, and as the free and voluntary act and deed of said association for the uses and purposes therein set forth. GIVEN under my hand and Notarial seal this April 8, 2002.



[Signature]
Notary Public

BOX 333-CU

No Abstract
2 ZBM
10F 2

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[Signature]

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Property of Cook County Clerk's Office

FD-302 (Rev. 11-29-83)

UNOFFICIAL COPY

TITLE VESTED IN:

Patrick J. Griffiths and Joan Griffiths, his wife, not as joint tenants or as tenants in common, but as tenants by the entirety.

Mortgage dated June 27, 1996 and recorded July 3, 1996 as Document No. 96512018 made by Patrick J. Griffiths and Joan Griffiths, his wife, not as joint tenants or as tenants in common, but as tenants by the entirety to Union National Bank to secure indebtedness in the amount of \$250,000.00.

Mortgage dated July 17, 1997 and recorded July 23, 1997 as Document No. 97530774 made by Patrick J. Griffiths and Joan Griffiths, his wife, not as joint tenants or as tenants in common, but as tenants by the entirety to Union National Bank to secure indebtedness in the amount of \$500,000.00.

Assignment of Rents dated July 17, 1997 and recorded July 23, 1997 as Document No. 97530774 made by Patrick J. Griffiths and Joan Griffiths, his wife, not as joint tenants or as tenants in common, but as tenants by the entirety to Union National Bank.

Modification of Mortgage recorded October 18, 1996 as Document No. 96796356.

LEGAL DESCRIPTION:

LOT 6, THE WOODS OF OAK HILLS UNIT 1, A SUBDIVISION IN SECTIONS 27 AND 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 8, 1988 AS DOCUMENT NUMBER 88567780, IN COOK COUNTY, ILLINOIS.

Property commonly known as: 965 Doral Dr., Bartlett, IL 60103

PIN: 06-34-104-006

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