UNOFFICIAL COR20450992

CEORGE E. COUE®

No. 213-REC August 1996

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, That

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LISA COOK AND KEITH COOK

of	the County ofC	OOK	and Stat	Lo' ILLINO	IS	, DO HEREBY
CERTIFY that a certain	1ORTGAGE	dated the	EIGHTH	_day ofJUL	Υ	19, made by
MORNING STAR DEVE	LOPMENT CORP.	, to	LISA COOK	AND KETTH	соок	, and recorded
as document No. 996644	<u> 45</u>	in Book			at rage	in the office of
RECORD OF DEEDS	_ofCOOK		County	, in the State of	1LLINGIS	is, with the
SEE ATTACHED LEGA		v				
Permanent Real Estate Index	Number(s):	20-16-232-6	114 - 0000		BOX 3	
	.,	•	714 0000			
Address(es) of premises: is, with the note or notes ac			ed, released a	nd discharged.		·
Witness	hand	and s	ealt	his 19th day	of JANUARY	<u>19</u> 2002
				134 (o	Coope	(SEAL)

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STATE OF					
	} ss.				
COUNTY OF LOO H)				
	1, Thomas M. Paris				
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that				
	Lisa coop + heith coop				
mmmmmmmm z					
OFFICIAL SEAL	personally known to me to be the same person 5 whose name 5 0 re subscribed				
THOMAS M PARIS	to the foregoing instrument, appeared before me this day in person, and acknowledged that The signed, sealed and delivered the said instrument as				
MY COMMISSION EXPIRES:02/20/04					
	free and voluntary act, for the uses and purposes therein set forth.				
	Given under my hand and official seal, this				
	1 And 1				
This instrument was prepared by	Notary Public				
	Commission expires 32/04				
	Thomas M. Paris SS W. monbe #3950				
	(No.ne and Address) Child II. 60603				
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20420	Ti				
No.					
	Vic.				
	C/O/A/S O/A/CO				

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PARCEL 1: $/\varepsilon$, 2ε , 3ε $/\omega$ 2ω 3ω UNITS IN THE WASHINGTON PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 13 IN WENTWORTH SUBDIVISION OF LOTS 17 AND 18 IN LAVINA AND CO'S SUBDIVISION OF GARDEN AND COTTAGE LOTS OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 0010450517, AND AS AMENDED, FOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010450517.

PIN#: 20-10-232-014 affects underlying land as well

COMMONLY KNOWN AS: 642 E. 51ST STREET #1E, CHICAGO, IL 60615

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Property of Cook County Clerk's Office

Spil to: William Hannison

3940 W. TOUHY#140 NIES II 60714