

UNOFFICIAL COPY

Prepared By:

MONICA WATSON
18301 SOUTH HALSTED
GLENWOOD, ILLINOIS 60425

0020451047

3248/0286 45 001 Page 1 of 2
2002-04-19 13:30:11
Cook County Recorder 23.50

and When Recorded Mail To

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061



0020451047

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-50-12991

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 21, 2002
executed by DEBORAH A. MCGOVERN, UNMARRIED

to HERITAGE COMMUNITY BANK
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 18301 SOUTH HALSTED
GLENWOOD, ILLINOIS 60425
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

20451046

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 9815 SOUTH COMMERCIAL AVENUE, CHICAGO, ILLINOIS 60617

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HERITAGE COMMUNITY BANK

On MARCH 21, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

WILLIAM E. HETLER
known to me to be the SR. VICE PRESIDENT
and

known to me to be LOAN PROCESSOR
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
Cook County,

[Signature]
By: WILLIAM E. HETLER
Its: SR. VICE PRESIDENT

[Signature]
By: Monica Watson
Its: LOAN PROCESSOR



My Commission Expires 12/15/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

483582

WICOR TITLE INSURANCE

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

26-07-143-043-0000

Property of Cook County Clerk's Office

20451047

LOT 41 AND THE SOUTH 9 FEET OF LOT 42 IN BLOCK 4 IN JAMES H. BOWENS
ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE NORTH 1/4 OF
FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

05-50-12991