## UNOFFICIAL C 32 870268 \$5 001 Page 1 of 2

2002-04-19 13:07:38

Cook County Recorder

23.00

ž	0020451029
AND WHEN RECORDED MAIL TO (Name, Address, City and State)  PLATINUM HOME MORTGAGE CORP. 2200 HICKS ROAD, SUITE 101  ROLLING MEADOWS, IL 60008	
Parcel Tax ID #.:	
LOAN NO.: 16-3315	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage	
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Washington Mutual Bank, FA	
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  JUNE 27, 2001 , executed by  ERIN ANN ROONEY, A SINGLE PERSON  2()451028	
ERIN ANN ROONEY, A SINGLE PERSON	C
to PLATINUM HOME MORTGAGE CORPORATION	
AN ILLINOIS CORPORATION	46

a corporation organized under the laws of

THE STATE OF ILLINOIS

and who's principal

place of business 2200 HICKS ROAD, SUITE 101, ROLLING ZEADOWS, IL 60008

and recorded in Liber

PREPARED BY:

**MARI SANCHEZ** 

page(s)

COOK

County Records. described as follows:

State of IL described as f LOT NUMBER 361, IN ROLLING MEADOWS UNIT #2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 10, EAST CF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED OCTOBER 26, 1953, AS DOCUMENT 15753911, IN COOK COUNTY ILLINOIS.

PIN: 02-25-405-011-0000

Commonly known as: 2307 EASTMAN STREET

**ROLLING MEADOWS, IL 60008** 

**TOGETHER** with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Laser Forms Inc. (800) 446-3555 LFI #PLA512 6/01

Page 1 of 2

**BOX 333-CTI** 

## **UNOFFICIAL COPY**

Louis Repadelle	
By: DONNA M. BROADDUS	Witness:
Its: CLOSING MANAGER	Witness:
By:	Witness:
Its:	Witness:
O <sub>f</sub>	
STATE OF IL COUNTY OF COOK  On JUNE 27, 2001 before said County and State, personally appeared DONNA M. known to me to be the CLOSING MANAGER and	, known to me to be
executed the within instrument, that said instrument was	of the corporation herein which signed on hehali of said corporation pursuant to it's
by-laws or a resolution of it's Board of Directors and that	at he/she acknowledge; said instrument to be the free
act and deed of said corporation	~/ <del>/</del> /
Notary Public COOK My Commission Expires 08/31/2002	County, COOK 2()451029
MARICRUZ SA	I A L S E A L " ANCHEZ-SCHLOTTMAN LIC, STATE OF ILLINOIS ION EXPIRES 8/31/2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)