UNOFFICIAL CO 2020451463

3259/0102 49 801 Page 1 of 3 2002-04-19 12:15:29 Cook County Recorder 25,50



This instrume t must be recorded in: COOK County, In Recording Requested By: Olympus Servicing (Colmoo) When Recorded Mail To: Fidelity National LPS PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 1000880244 LPS #: 39)521 Bin #: 2-16-02

KNOW ALL MEN BY THESE PRESENTS,
THAT BANK ONE, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPCACITY, BY AS
TRUSTEE FOR THE CERTIFICATEHOLDER; OF THE CSFB MORTGAGE PASS-THROUGH
CERTIFICATE, SERIES 2001-28, BY ITS AT ORNEY-IN-FACT, OLYMPUS SERVICING, LP
FKA CALMCO SERVICING, LP hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGACF dated 6/21/2001 made and executed by
ODESSA WOODALL AND DARLENE WOODALL, JOINT TENANCY WITH RIGHT OF SURVIVORSHIP
to secure payment of the principal sum of \$11,000 Dollars and interest to
SUPERIOR BANK FSB in the County of COOK and State of IL Recorded: 7/9/2001 as
Instrument #: 0010599179 in Book: -- on Page: -- (Pe-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended controlled the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A"

Tax ID No.: 20-02-400-023

Property Address: 4367 S LAKE PARK AVENUE, CHICAGO, IL 60653-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH ${\tt TaR}$ RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on March 25, 2002.

BANK ONE, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPCACITY, BY AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CSFB MORTGAGE PASS-THROUGH CERTIFICATE, SERIES 2001-28, BY ITS ATTORNEY-IN-FACT, OLYMPUS SERVICING, LP FKA CALMCO SERVICING, LP as Mortgagee

BY Debra O'Neill-Patterson, Vice President

#1380394

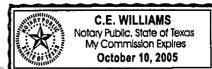
AW TITLE

UNOFFICIAL COPY

STATE OF TX COUNTY OF Travis

ON March 25, 2002, Defore me C. E. Williams, a Notary Public in and for the County of Travis, State of TX, personally appeared Debra O'Neill-Patterson, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

C. E. Williams, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suice 200, Tustin, CA 92780

(MIN #:)

Cont 138039A.

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EXHIBIT A

Loan#: 1000880244 LPS#: 399521 Bin #: 2-16-02

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN COOK COUNTY, ILLINOIS, BEING KNOWN AS THE SOUTHERLY FIVE FEET OF LOT TWENTY-FIVE (25) AND THE NORTHERLY TWENTY (20) FEET OF LOT TWENTY-SIX (26) IN HIGGINS RESUBDIVISION OF NUTTS LAKE SHORE SUBDIVISION IN SECTION TWO (2), TOWNSHIP THIRTY- EIGHT (38) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NCL SAME P. DITY RECOR.

OP COOK COUNTY CONTROL OF COUNTY CONTROL CONT BEING THE SAME PROPERTY DESCRIBED IN DEED DOCUMENT NO. 20577129, RECORDED 8/07/68, COOK COUNTY RECORDS.