

UNOFFICIAL COPY

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2002-04-19 12:52:42
Cook County Recorder 23.50

This Instrument Prepared By:
FIRST SWITZERLAND FINANCIAL

After Recording Return To:
FIRST SWITZERLAND
FINANCIAL LTD
3205 N. CLARK
CHICAGO, ILLINOIS 60657



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 9759758

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 4, 2002 executed by OLGA I STAFAN AND OLIVER BOSCHE, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY to FIRST SWITZERLAND FINANCIAL LTD, LLC a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 3205 N. CLARK, CHICAGO, ILLINOIS 60657

and recorded as Document No. _____, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

0020451488

P.I.N.: 14-17-226-019-1018, 14-17-226
Commonly known as: 4454 N. HAZEL #1, CHICAGO, ILLINOIS 60640
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST SWITZERLAND FINANCIAL LTD,
LLC

On 4-4-02 before me, the undersigned a Notary Public in and for said County and, State, personally appeared John Mendez

[Signature]
By: John Mendez
His: President

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: **OFFICIAL SEAL**
WILLIAM T. EGAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10-10-2004
PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302
02-38560

Notary Public *[Signature]*
Cook County,
My commission Expires: 10/10/04

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eForms 800-649-1362
www.docmagic.com

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Loan No.: 9759758

Date: APRIL 4, 2002

Property Address: 4454 N. HAZEL #1, CHICAGO, ILLINOIS 60640

Exhibit "A"

Legal Description

PARCEL 1:
UNIT 405A AND UNIT 901 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAZELTON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96498486, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:
UNIT P-8 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SUNNYCOURT CONDOMINIUM PARKING ASSOCIATION AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96367543 IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. # : 14-17-226-019-1018, 14-17-226-019-1002, 14-17-222-020-100

