

UNOFFICIAL COPY

**SUBORDINATION OF LIEN  
(Illinois)**

**Mail to: Harris Trust & Savings Bank  
150 W. Wilson  
Palatine, IL 60067  
Account# 30017856**

0020451498

3259/0139 49 001 Page 1 of 3  
2002-04-19 12:58:14  
Cook County Recorder 25.50



The above space is for the recorder's use only



Property of Cook County Clerk's Office

**PARTY OF THE FIRST PART** HARRIS BANK PALATINE, N.A. is/are the owner of a mortgage/trust deed recorded the 17 day of AUGUST 2001, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0010760908 made by GREGORY T. SEMMER and BRIDGET K. SEMMER, BORROWER(S) to secure an indebtedness of **\*\*EIGHTY SIX THOUSAND, THREE HUNDRED SIXTY AND 00/100\*\*** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION.

Permanent Index Number(s): 17-21-210-138-1019  
Property Address: 49 W. 15TH, UNIT C, CHICAGO, IL 60605

02-39538  
PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

**PARTY OF THE SECOND PART:** MORTGAGE BANCORP SERVICES, ITS SUCCESSORS AND/OR ASSIGNS, AS THEIR INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 9<sup>th</sup> day of April, 2002, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. \_\_\_\_\_ reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **\*\*TWO HUNDRED FIFTY TWO THOUSAND, SEVEN HUNDRED AND 00/100\*\*** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: April 8, 2002

*Pamela Nickels*  
PAMELA NICKELS, ASSISTANT VICE PRESIDENT

*Cheryl Bacon*  
CHERYL BACON, CONSUMER BANKING OFFICER

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This instrument was prepared by: JERRIE ABRAHAMSEN Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067.

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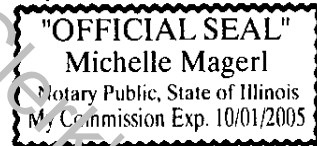
STATE OF ILLINOIS }  
                          } SS.  
County of Cook }

I, MICHELLE MAGERL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PAMELA NICKELS personally known to me to be the ASSISTANT VICE PRESIDENT of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and CHERYL BACON, personally known to me to be the CONSUMER BANKING OFFICER of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and CONSUMER BANKING OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this April 8, 2002.

*Michelle Magerl*  
MICHELLE MAGERL, Notary

Commission Expires AUGUST 16, 2000



## SUBORDINATION OF LIEN (Illinois)

**FROM:**

**TO:**

**PREPARED BY:**

Mail To:  
Harris Trust and Savings Bank  
150 W. Wilson  
Palatine, IL 60067

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## LEGAL DESCRIPTION

### PARCEL 1:

UNIT 49 C IN BURNHAM STATION II CONDOMINIUM AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOTS 34,35,36,37,38,39,40 AND 41 IN WILDER'S SOUTH ADDITION AND PART OF BLOCKS 31,32,33 IN ASSESSOR'S SECOND DIVISION OF THE EAST FRACTIONAL NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR BURNHAM STATION MASTER ASSOCIATION RECORDED AUGUST 25, 1999 AS DOCUMENT NUMBER 99811483, AS AMENDED FROM TIME TO TIME.

TAX ID#17-21-210-138-1019

Property of Cook County Clerk's Office

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