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328/0145 10 001 Page 1 of 2
2002-04-19 11:17:29
Cook County Recorder 23.00



WHEN RECORDED MAIL TO:
CHARLES WEBSTER
8053 SOUTH PHILLIPS AVENUE
CHICAGO, IL 60617

Loan No. 600035528

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **8053 SOUTH PHILLIPS AVENUE, CHICAGO**
Permanent Tax No.: **2131090540000**

from the lien of a certain mortgage made and executed by **CHARLES WEBSTER AND SHERRY ANN A WEBSTER**, to **THE NORTHERN TRUST COMPANY** on **May 22, 2000**, and recorded in Document No. **00680942**, Book —, Page —, Certificate —, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above described.

Witness their hands and seals, this **April 9, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *Roberta Pettengill*
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

ATTEST: *Sheryl McNally*
SHERYL MCNALLY

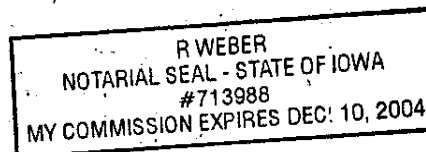
STATE OF IOWA
County of Black Hawk

On **April 9, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

R. Weber

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-04-08



(Notary's Seal)

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PROPERTY OF
STATE OF ILLINOIS
CLERK OF THE COURT
CLERK OF THE COURT

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0920451656

Loan No. 600035528

EXHIBIT A

THE SOUTH 1/2 OF LOT 110 ALL OF LOT 111 IN THE SUBDIVISION OF THE 17.117 ACRES LYING SOUTH OF THE BALTIMORE AND OHIO RAILROAD IN THE NORTH WEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31 TOWNSHIP 38 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

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