

UNOFFICIAL COPY

0020451850

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2002-04-19 10:50:18  
Cook County Recorder 43.50



0020451850

**Satisfaction of Mortgage**

4287387  
**THIS CERTIFIES** that a certain Mortgage executed by Andrew Kacprowski and Francine M. Kacprowski, in Joint Tenancy, to CITIZENS FINANCIAL SERVICES, FSB, a corporation of the United States of America, on October 3, 1995 in the amount of \$17,000.00 and recorded as Document No. 95701617 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

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**WHEREAS**, the said mortgage affects the following described real estate: See Attached  
8969 Silver Dale Drive Orland Park, IL 60427  
PIN# 27-10-417-012-1003

**IN WITNESS WHEREOF**, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Vice President and attested by its Assistant Secretary, this March 28, 2002.

**CITIZENS FINANCIAL SERVICES, FSB**

Attest:

Dawn Wurtzbacher  
Dawn Wurtzbacher, Assistant Secretary

Tina Margeas  
Tina Margeas, Vice President

State of Indiana )  
) SS:  
County of Lake )

Before me, the undersigned, a Notary Public in and for said County, this March 28, 2002, personally appeared Tina Margeas and Dawn Wurtzbacher, personally known to me to be the Vice President and Assistant Secretary, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed, attested and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

**WITNESS MY HAND** and official seal

My Commission Expires: September 9, 2009  
County of Residence: Lake

Rochella Young  
Rochella Young, Notary Public

**THIS INSTRUMENT PREPARED BY:**

Tina Margeas, Vice President  
Citizens Financial Services, FSB  
5311 Hohman Ave., Hammond, IN 46320

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UNIT 1C IN SILVERLAKE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PCLO REAL ESTATE:

PARCEL 1 IN SILVERLAKE CONDOMINIUM, A PLANNED UNIT DEVELOPMENT, OF PART OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 87579420 IN COOK COUNTY, ILLINOIS

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