UNOFFICIAL C 06/70001 51 001 Page 1 of

2002-04-19 09:44:02

Cook County Recorder

23,50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:11975471

0020452200

0020452282

The undersigned sertifies that it is the present owner of a mortgage made by FRANK RADMAN AND VIOLET RADMAN to SUBURBAN BANK OF HOFFMAN SCHAUMBURG

bearing the date 11/19/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 93977421 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:1155 ROSEDALE LN

HOFFMAN ESTATES, IL 60195

ELSA MCK, N.ON
COMM, #1301909
Notary Public-California
LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005

PIN# 07-04-104-029, VOLUME 187

dated 02/25/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee for HomeSide Lending, Inc.

Tot nomestae Hendring, The

By:

Chris Jones

Vice President

STATE OF California COUNTY OF Los Angeles
The foregoing instrument was acknowledged before me on 02/25/02
by Chris Jones the Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE
FOR HOMESIDE LENDING, INC.

on behalf of said CORPORATION.

Em

Elsa McKinnon Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3-1

PREPARED BY AND MAIL TO:

LOAN # 3604829

93977421

DEC 2 | 1993

MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, IL 60181

93977421

0020452282 Page 2 of

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security instrument") is given on

November 19th, 1993

. The mortgagor is

FRANK RADMAN and VIOLET RADMAN, HIS WIFE, IN JOINT TENANCY

("Borrower"). This Security Instrument is given to SUBURBAN BANK OF HOFFMAN SCHAUMBURG governé a MECOPOLIMAS THOM 1078 12/61/93 16:35:66 中一世國一世家不可有於 2. COOK COUNTY IS CORDER

which is organized and existing under the laws of address is 1100 N. ROSELLE ROAD

ILLINOIS

, and whose

County, Illin

SCHAUMBURG, IL. 60193 SIXTY TWO THOUSAND FIVE HUNDRED & 00/100 ("Lender"). Borrower owes Lender the principal sum of

62,500.00 Dollars (U.S. \$

This debt is evidenced by Borrower's note dated the same date as this Security Insurement ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1, 2003 Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with a terest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property locate TAX ID #: 07-04-104-029 VOLUME NO.: 187 LOT 29 IN BLOCK 236 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXX, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF FRACTIONAL SECTION 4, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON FEBRUARY 10, 1969 AS DOCUMENT 20752799 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.

which has the address of 1155 ROSEDALE LANE

3604829

60195

HOFFMAN ESTATES

[Street, City],

Illinois

-6R(IL) (9105)

("Property Address");

[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291 Page 1 of 6

Form 3014 9/90 Amended 5/91

FIRST AMERICAN TITLE INSURANCE # $(M)_{(i,j)}$