## **UNOFFICIAL COPY**

Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To: . . .

John Weber 624 Balmoral Ln Palatine, IL 60067-4702 0020452234

3264/0103 11 001 Page 1 of 2002-04-19 11:57:52 Cook County Recorder



## SATISFACTION



STOCKTON 156- WaMu #:700710417/2 "Weber" Lender ID:V33/0000710417 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that UNION BANK OF CALIFORNIA SUCCESSOR TO UNION BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN J. WEBER AND TERRYANN T. WEBER, HUSBAND AND WIFE Original Mortgagee: HOME SAVINGS OF FMERICA, F.A.

Dated: 12/12/1986 and Recorded 12/30/1936 as Instrument No. 86-623805 Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Lot 40 in Arthur T. McIntosh's Briefier of Inverness a subdivision of part of section 20, 21 and 28, Township 42 North, Range 10, East of the third pricipal meridian in Cook County, Illinois.

Assessor's/Tax ID No.: 02-28-100-004

Property Address: 624 Balmoral Ln, Inverness, IL, 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly SOMEON CO executed the foregoing instrument.

UNION BANK OF CALIFORNIA successor to

UNION BANK

Legal:

2002 (DATE) On MARCH

By:

VICE PRESIDENT

ETG-20020226-0016 ILCOOK COOK IL BAT: 125927 KXILSOM1

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20452234

Page Satisfaction

STATE OF California COUNTY OF Los Angeles

ON MARCH 4 2002before me, S. BAYAN, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared CORA SERRANO, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

A, Bayan)

Notary Expires. 01/18/2004 #1250415

S. BAYAN
Commission # 120016
Notary Public - Collectio
Los Angeles County
My Comm. Bottes Jan 18, 2004

(This area for notarial seal)
Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
ETG-20020228-0016 ILCOOK COOK IL BAT: 125927/7 J071 34172 KXILSOM1
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S. BAYAN
Commission # 122
Notary Public - Cod
Los Angeles Court
My Comm. Expins (a)

Property of County Clerk's Office