UNOFFICIAL C \$120,452389 to of Page 1 of

2002-04-19 10:50:30

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:19343930

0020452389

The undersigned certifies that it is the present owner of a mortgage made by DAVIS J SCHMIEDEN

to FIRST CHICAGO NED MORTGAGE COMPANY

bearing the date 11,36/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 08107011 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and lischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:6530 N NEWGARD AVE PIN# 11-32-316-020-0000

CHICAGO, IL 60626

dated 04/09/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, J.C. As Nominee for HomeSide Lending, Inc.

By:

Chris Jones

Vice President

STATE OF California COUNTY OF Los Angeles
The foregoing instrument was acknowledged before me on 04,09/02
by Chris Jones the Vice President

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, FOR HOMESIDE LENDING, INC.

on behalf of said CORPORATION.

JIM BEAS: EY
COMM. # 1299.01

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COMM. # 1299.01

LOS ANGELES COUNTY O
COMM. EXP. FEB. 26, 2003

Jim Beasley Notary Public/Commission expires: 02/26/2003 Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2

## UNOFFICIAL COPY 08107011

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## EXHIBIT "A"

PARCEL 1: UNIT IN IN THE 6530 N. NEWGARD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE TO'LLOWING DESCRIBED REAL ESTATE:

LOT 18 IN BARTLEML'S SUBDIVISION OF LOT 5 IN THE SUBDIVISION BY L.C. PAINE FREER (RECEIVER) OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97/49891, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE IN, A LIMITED COMMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE S NU. DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97149891.

P.I.N.: 11-32-316-020-0000