

UNOFFICIAL COPY

0020452549

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2002-04-19 10:03:48
Cook County Recorder 25.00



0020452549

Prepared By:
 KEY MORTGAGE SERVICES, INC.
 574 LINCOLN AVENUE
 WINNETKA, ILLINOIS 60093

and When Recorded Mail To
 KEY MORTGAGE SERVICES, INC.
 574 LINCOLN AVENUE
 WINNETKA
 ILLINOIS 60093

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0140121377

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION
901 SEMMES AVENUE, RICHMOND VIRGINIA 23224

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 9, 2002**
 executed by
JEFFREY R. GRECO AND
CAROLINE T. GRECO, HUSBAND AND WIFE

to **KEY MORTGAGE SERVICES, INC.**
 a corporation organized under the laws of **THE STATE OF ILLINOIS**
 and whose principal place of business is **574 LINCOLN AVENUE**
WINNETKA, ILLINOIS 60093
 and recorded in Book/Volume No. _____, page(s) _____

0020452542 as Document No.
 _____ County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
1018 LINDEN AVENUE, WILMETTE, ILLINOIS 60091
 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
 and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

KEY MORTGAGE SERVICES, INC.

On APRIL 15, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

RICHARD NASH
known to me to be the **PRESIDENT**
and

By: RICHARD NASH
Its: PRESIDENT

known to me to be
 of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public Helen Trimi
Cook County,
 My Commission Expires 03/26/05



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

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Rev. 05/05/97 DPS 049

05-34-118-018-0000

Property of Cook County Clerk's Office

20452549

ILLINOIS.
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
15 AND 16, 19 AND 21 OF THE VILLAGE OF WILMETTE IN TOWNSHIP 42 NORTH,
LOT 14 IN BLOCK 18 IN GREELEAF AND MORSES SUBDIVISION OF BLOCKS 12, 13,

RIDER - LEGAL DESCRIPTION

0140121377

COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

STREET ADDRESS: 1016 LINDEN AVENUE

CITY: WILMETTE

COUNTY: COOK

TAX NUMBER: 05-34-118-016-0000

LEGAL DESCRIPTION:

LOT 14 IN BLOCK 16 IN GREELEAF AND MORSES SUBDIVISION OF BLOCKS 12, 13, 15, AND 16, 19 AND 21 OF THE VILLAGE OF WILMETTE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

20452549