OFFICIAL C

RELEASE DEED (ILLING

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF

TITLES IN WHOSE 55 130678 OFFICE THE

> MORTGAGE OR DEED OF TRUST WAS FILED.

2002-04-19 11:21:47

Cook County Recorder



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK, PALATINE a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the concellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **BENITA HENRICH, UNMARRIED**

2014 N. STILLWATER RD, ARLINGTON HEIGHTS, IL 60004

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, Fearing date the 22ND day of DECEMBER, 2000 and recorded in the Record's Office of COOK County, in the 5 ate of Illinois, as documented No. 0010050129, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT NUMBER 10-8 IN COUNTRY HOMES AT LAKE ARLINGTON TOWNE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PART LOT 1 IN LAKE ARLINGTON TOWNE UNIT 1, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87345183, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 03-16-411-008-1064

Witness hands and seals, March 27, 2002

Michael Whittel
Michael Whitted, Vice President

Tom Dobrowolski, Vice President

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this March 27, 2002 by Michael Whitted, Vice President and Tom

Dobrowolski, Vice President of Harris Bank for the uses and purposes therein set forth.

"OFFICIAL SEAL L. Rachel Meinert

Notary Public, State of Illinois My Commission Exp. 12/18/2005

Notary Public

Mail To:

Mail: recorded document to:

RESIDENTIAL TITLE SERVICES, INC

1910 S HIGHLAND AVE, #202, RECORDING DEPT

LOMBARD, IL 60148

MAIL TO:

BENITA HENRICH 2014 N STILLWATER RD ARLINGTON HEIGHTS, IL 60004

rust and Savings, 150 W. Wilson, Palatine, IL 60067-5037 This instrument was prepared by:, DWS Loan U