

UNOFFICIAL COPY

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2002-04-19 12:07:35

Cook County Recorder

23.00

WHEN RECORDED MAIL TO:

ADALBERT V SOTI
6538 N ROCKWELL
CHICAGO, IL 60645



Loan No. 306175834

Prepared by:

GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **6538 N ROCKWELL, CHICAGO**

Permanent Tax No.: **1036 190230000**

from the lien of a certain mortgage made and executed by **ADALBERT V. SOTI AND MARCELA SOTI**, to **FULL SERVICE MORTGAGE CORPORATION** on **October 11, 1993**, and recorded in Document No. **93838151**, Book —, Page —, Certificate —, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above described.

Witness their hands and seals, this **April 10, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

By:

Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

ATTEST:

Judy Buseman

STATE OF IOWA

County of Black Hawk

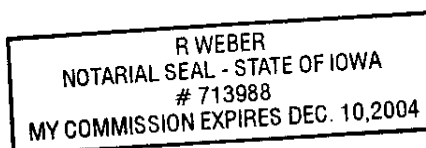
On **April 10, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**

Expiration Date: **12/10/2004**

2002-04-09



(Notary's Seal)

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MWB

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Loan No. 306175834

EXHIBIT A

LOT 6 IN BLOCK 1 IN DEVON ROCKWELL ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE EAST 696.75 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20453110

Property of Cook County Clerk's Office