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RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

9048/0160 19 805 Page 1 of 2 2002-04-19 10:51:17

COOK COUNT RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for an in consideration of one dollar, and for other good and valuable considerations, the receipt of which is bereby acknowledged, does hereby remise, release, convey and quit-claim unto John Michael McCarthy, his heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it into have acquired in, through or by a certain mortgage, bearing date the 30th day of August, 1989, and recorded August 30, 1989 in the Recorder's Office of Cook County, Illinois as Document No. 89407900, to the premises described, situated in Cook County, Illinois, as follows, to wit:

Unit No. 318 (called "Unit") as delincated on Survey of Lot 1 in Block 1 in Baird and Warner's Subdivision of Block 12 of Hundley's Subdivision of Lots 3 to 21 inclusive and Lots 33 to 37 inclusive in Pine Grove, a Subdivision of fractional Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, together with the vacated alley in said block and the tract of land lying Easterly of and adjoining said Block 12 and Westerly of the Westerly line of North Shore Drive (excepting street previously dedicated) in Cook County, Illinois (called "Property"), which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by the American National Bank and Trust Company of Chicago, as Trustee, under Trust Agreement dated February 11, 1974 and known as Trust No. 32679, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 24132761, together with an undivided .136% interest in the property (excepting from said property all the property and space comprising all the units thereof as defined and set forth in the declaration and survey), together with the tenements and appurtenances thereunto belonging.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 14-21-111-007-1044

Address of Premises: 3550 North Lake Shore Drive, Chicago, Illinois 60657.

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WITNESS my hand and seal this 29th day of January, 2002.

	CHICAGO PATROLMEN'S FEDERAL CREDIT UNION By:
,	Assistant Secretary
STATE OF ILLINOIS)	

I, the under signed, a Notary Public in and for said County in the State aforesaid, do certify that George J. Arnoid personally known to me to be Assistant Secretary of the Chicago Patrolman's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrumer. Appeared before me this day in person and severally acknowledged that as such Assistant Secretary, ne signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of corporation for the uses and purposes therein set forth.

GIVEN under my hand and orrical seal, this 29th day of January, 2002.

Commission expires:

COUNTY OF COOK

lotary Public

"(NET'CUT SEAL"
GERILYN R. MILLER
Notary Public State of Illinois
My Commission Expires Sept. 13, 2003

This instrument was prepared by George J. Arnold, Sosin and Lawier Ltd., 11800 S. 75th Avenue, Suite 300, Palos Heights, Illinois 60463.