

# UNOFFICIAL COPY

0020453367

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

3287/0116 89 001 Page 1 of 3  
2002-04-19 12:45:28  
Cook County Recorder 25.50

When Recorded Return To:

Phillip Taxman  
680 N Lake Shore Dr  
Chicago, IL 60611-4546



0020453367

## SATISFACTION



STOCKTON 156- WaMu #:002951413/ "Taxman" Lender ID:A01/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PHILLIP TAXMAN AND JULIA R TAXMAN, TENANTS BY THE ENTIRETY  
Original Mortgagee: WASHINGTON MUTUAL BANK, FA  
Dated: 06/08/1999 and Recorded 06/21/1999 as Instrument No. 99589808  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

Assessor's/Tax ID No.: 17-10-202-083-1057  
Property Address: 680 N Lakeshore Dr, Chicago, IL 60611

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA  
On March 20, 2002

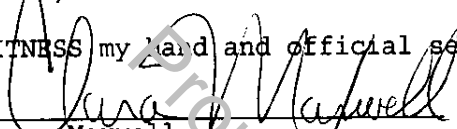
By:   
JESS ALMANZA, ASST. VICE PRESIDENT

Page Satisfaction

STATE OF California  
COUNTY OF San Joaquin

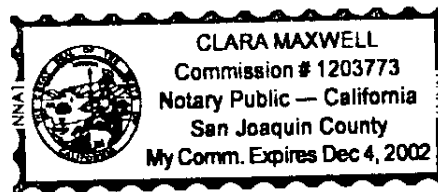
ON March 20, 2002, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Jess Almanza, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Clara Maxwell

Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840  
SLH-20020319-0022 ILCOOK COOK IL BAT: 126409/002951413 KXK SOM1

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 1122 IN THE 666 TOWER RESIDENCE CONDOMINIUM, AS DELINEATED AND DEFINED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26912811, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 26320245, AS AMENDED, IN COOK COUNTY, ILLINOIS.

PARCEL 3: UNIT NUMBER 6.71 IN THE 680 PRIVATE GARAGE CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26827972, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 4: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 3 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 26320245, AND RE-RECORDED AS DOCUMENT 26407239, AND AMENDED BY DOCUMENT 26407240, AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 21, 1987 AND KNOWN AS TRUST NUMBER 112912, TO SHARON L. FABIAN DATED APRIL 11, 1990 AND RECORDED APRIL 30, 1990 AS DOCUMENT 90195949, IN COOK COUNTY, ILLINOIS.

PIN# 17-10-202-085-1071

17-10-202-083-1057

Clerk's Office