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Cook County Recorder



After Recording Return To:

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90788 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-865 6868

PA

PARAGON HOME LENDING, LLC 19435 W. CAPITOL DRIVE, #201 BROOKFIELD, WI 33045

ASSIGNMENT OF MORTGAGE Ky Corporation or Partnership

		11 /2	12520
LOAN NO. BCC37551 Date: NOVEMBER 1, 2001	00/	# 63	0 2520
FOR VALUABLE CONSIDERATION,	PARAGON HOME LENDIN	G, LLC,	/2-031
WISCONSIN	1 9/5	e or more), hereby sells,	under the laws of assigns and transfers to
BANKERS TRUST COMPA 3 Park Plaza, Sixteenth Floor, Ir	ANY AS TRUSTEE vine, California 92714		, Assignee (whether
one or more), the Assignor's Interest in t BERNADETTE MANGRUM AND MAN AS JOINT TENANTS.	LEROY MANGRUM, A MA	RRIZE WOMAN AN	uted by D A MARRIED
as Mortgagor, to PARAGON HOME	Chicago, IL 60622 LENDING, LLC	TŚ	,
as Mortgagee, and filed for record of of		\mathcal{L}), in the Office of t	Le (County Recorder)
(Registrar of Titles) of COOK with all right and interest in the note and	Country obligations therein specified and the	e debt thereby secured. A	, together assignor covenants with
Assignee, its successors and assigns, that ONE HUNDRED FORTY-FOUR	THOUSAND NINE HUNDRE DOLLARS, with interest thereo	D SIXTEEN AND !	57/100
and that Assignor has good right to sell	assion and transfer the same.		

ASSIGNOR

PARAGON HOME LENDING, LLC

Its: JULIE LAMACCHIA

DIRECTOR OF OPERATIONS

PASSIGN

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Proberty of County Clerk's Office

UNOFFICIAL C

STATE OF WISCONSIN COUNTY OF WAUKESHA

On this 1ST day of

NOVEMBER, 2001

, before me, a Notary Public

within and for said County, personally appeared

JULIE LAMACCHIA

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on 'lee instrument, the entity upon behalf of which the person acted executed the instrument.

My Commission Expires:

Signature of Person Taking Aknowledgment

LEGAL DESCRIPTION

LOT 6 IN BLOCK 6 IN WINSLOW AND JACOBSON'S SUBDIVISION OF THE SOTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39, NORTH RAN -16/4's Office 13, EAST OF THE THIRD PRINCIPAL MCRIDIAN, IN COOK COUNTY, ILLINOIS.

TAX KEY # 16-01-227-021

PASSIGN