UNOFFICIAL Com 2453449 3267/0210 89 001 Page 1 of

ILLINOIS

COUNTY OF COOK (A) POOL NO. 543183

(998083077) 1963308531 LOAN NO.

[1674660184 FNMA]

0020453449

2002-04-19 15:40:52

Cook County Recorder

14444 1444 1444 1444 1444

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTF BANK, FSB A FEDERALLY CHARTERED SAVINGS BAN	IK_
FOR VALUE RECEIVED, FIRST PROPERTY OF THE PROP	
located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098	
located at 5151 CORPORATE DRIVI!, M/S-W540-3, IROI, MI 10000 CHASE MORTGAGE hereby grants, assigns, and transfers to FANNIE MAE, IN CARE OF CHASE MORTGAGE	<u>-</u>
hereby grants, assigns, and crants	
COMPANY, AN OHIO CORPORATION	
located at3415 VISION DRIVE, COLUMBUS, On 43219	
in and to that certain	n
all the rights, title and interest of undersigned in and to that certai	ANN_
H. TRAN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY	
to FLAGSTAR BANK, FSB	
and recorded on June 21, 2000 , in liber/cabinet at page (s)/
and recorded on JUNE 21, 2000 , in liber/cability microf document/instrument no. 00456473 microf	.ı⊥m
pin number 0309114003	
number plat of COOK	inty
in the	
Illinois described hereinafter as follows: LOT 197 IN CAMBRIDGE COUNTRYSIDE UNIT 5, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF LOT 197 IN CAMBRIDGE COUNTRYSIDE UNIT 5, BEING A SUBDIVISION IN THE MORTHWEST 1/4 OF LOT 197 IN CAMBRIDGE COUNTRYSIDE UNIT 5, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF	~ \ **
LOT 197 IN CAMBRIDGE COUNTRYSIDE UNIT 5, BEING A SUBDIVISION IN THE NORTHWAND 1 PROCEDURE SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING SECTION 9, TOWNSHIP APRIL 28, 1967 AS DOCUMENT LR2321758, IN COOK COUNTY,	110
SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL IN COOK COUNTY, TO THE PLAT THEREOF RECORDED APRIL 28, 1967 AS DOCUMENT LR2321758, IN COOK COUNTY,	
TLINOIS.	

Property Address: 1073 HARVARD LANE, BUFFALO GROVE, IL 60089

J=FS887.S.12306

P=S.063.00002.3

Loan No. (99808307) 19633) 537 674640:84 FM Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated MARCH 4, 2002 , but effective MARCH 1, 2001 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK BY CARLA TENEYCK VICE PRESIDENT DIANA ANDERSON SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE _ personally before me JOAN COOK On MARCH 4, 2002 and DIANA ANDERSON appeared CARLA TENEYCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as and **SECRETARY** VICE PRESIDENT and acknowledged to me the corporation executed it. (COMMISSION EXP. 02-16-07) JOAN COOK Notary public, JOAN COOK NOTARY PUBLIC STATE OF IDAHO PREPARED BY:

> KARLEEN MAUGHAN 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402

P=S.063.00002.3 C=S.211.0172 (NMRI.IL) J=FS887.S.12306

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