

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 550561
LOAN NO. (998127719) 1963323499
[1675012449 FNMA]

3267/0234 89 001 Page 1 of 3
2002-04-19 15:51:09
Cook County Recorder 25.50



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098
hereby grants, assigns, and transfers to FANNIE MAE, IN CARE OF CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

located at 3415 VISION DRIVE, COLUMBUS, OH 43219

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 11, 2000, executed by JOSE R. IRIZARRY, MARRIED TO MILDRED DEL VALLE

to ANCHOR MORTGAGE CORPORATION

and recorded on AUGUST 25, 2000, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 00660789 microfilm
number _____ pin number 20-11-305-017-1003
in the _____ plat of COOK County

Illinois described hereinafter as follows:
SEE ATTACHMENT A

Property Address: 5115 S. UNIVERSITY AVENUE #3A, CHICAGO, IL. 60615



Loan No.
J=FS887.S.12321

P=S.077.00014.3

UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MARCH 4, 2002, but effective MARCH 1, 2001.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB A FEDERALLY CHARTERED SAVINGS BANK

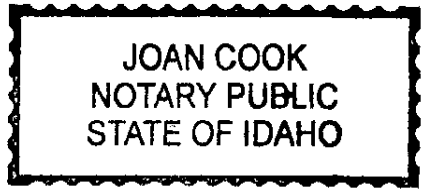
BY [Signature]
CARLA TENEYCK
VICE PRESIDENT

BY [Signature]
DIANA ANDERSON
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On MARCH 4, 2002, before me JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

UNOFFICIAL COPY

Attachment A

998127719

fs887x

STREET ADDRESS: 5115 SOUTH UNIVERSITY AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 20-11-305-017-1003

UNIT #3A

LEGAL DESCRIPTION:

UNIT NUMBER 3-A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):
THE NORTH 40 FEET OF LOT 7 AND THE SOUTH 10 FEET OF LOT 6 IN BLOCK 1 IN EGANDALE A SUBDIVISION OF THE EAST 117 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 19676 RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 20835340; TOGETHER WITH AN UNDIVIDED 15.00 PER CENT INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office