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2002-04-19 15:53:48

Cook County Recorder

ILLINOIS

COUNTY OF COOK (A) POOL NO. 550583

(998099170) 1963330916 LOAN NO.

[1675024678 FNMA]

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGST' BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
1000 MT 40009
located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098
located at 5151 CORPORATE DRIVE, M/S WSTO 3, INCARE OF CHASE MORTGAGE hereby grants, assigns, and transfers to FANNIE MAE, IN CARE OF CHASE MORTGAGE
COMPANY, AN OHIO CORPORATION
COMPANI, AN CLIP COLLEGE
located at3415 VISION DRIVE, COLUMBUS, C. 43219
all the rights, title and interest of undersigned in and to that certain
all the rights, title and interest of under 15 are cuted by JUN SU KIM AND
all the rights, title and interest of underlying in an are Real Estate Mortgage dated JULY 14, 2000 , executed by JUN SU KIM AND
NAM JOO KIM, HUSBAND AND WIFE
to GREATER MORTGAGE CORP.
in liber/cabinet 4792 at page(s)/
pin number 02-19-140-008
in the plat of COOK
' from an follows:
LOT 24 IN BLOCK 5 IN MEADOW WALK, BEING A RESUBDIVISION OF FART OF FART OF FART OF THE HILLS UNIT 1, A SUBDIVISION IN SECTION 8, 9, AND 10 AND VACATED STREETS IN HOWIE IN THE HILLS UNIT 1, A SUBDIVISION IN SECTION THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
8, 9, AND 10 AND VACATED STREETS IN HOWLE IN THE HIRLS OUT I, I HERDIAN, ACCORDING TO THE 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL INTERPRETATION OF SAID RESUBDIVISION RECORDED SEPTEMBER 24, 1986 AS DOCUMENT NUMBER 86435380, IN
COOK COUNTY, ILLINOIS.
COM: 000:1-7

Property Address: 1238 GOLDEN ROD LANE, HOFFMAN ESTATES, IL 60195

J=FS887.S.12326

P=S.119.00003.3

Loan No. (998099170) 1963 69 6 11675 44678 FMA FMA Fage 2 of 2 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated MARCH 4, 2002 , but effective MARCH 1, 2001 .

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

Y	

CARLA TENEYCK VICE PRESIDENT

BY

DIANA ANDERSON SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MARCH 4, 2002

, before me JOAN COOK

personally

appeared CARLA TENEYCK and DIANA ANDERSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as and SECRETARY

VICE PRESIDENT

and acknowledged to me the corporation

executed it.

JOAN COOK (COMMISSION EXP. 02-16-07)

Notary public

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

PREPARED EY:

KARLEEN MAUGHAN

1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402

P=S.119.00003.3 C=S.211.0192 (NMRI.IL) J=FS887.S.12326

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