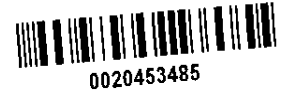


ILLINOIS

COUNTY OF COOK (a)  
POOL NO. 557446  
LOAN NO. (998140449 ) 1963344670  
[1675177904 FNMA]

3267/0248 89 001 Page 1 of 2  
2002-04-19 15:58:51  
Cook County Recorder 23.50



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098  
hereby grants, assigns, and transfers to FANNIE MAE, IN CARE OF CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

located at 3415 VISION DRIVE, COLUMBUS, OH 43219

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 22, 2000 executed by KENNETH J. KENDAL, SINGLE MAN, NEVER MARRIED AND PAMELA L. SPITELLI, SINGLE WOMAN, NEVER MARRIED

to FAIR HOME MORTGAGE CO., INC.

and recorded on OCTOBER 17, 2000, in liber/cabinet 6727 at page(s)/  
drawer 0122 document/instrument no. 00808988 microfilm  
number \_\_\_\_\_ pin number 13-07-419-045  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
THE NORTH 50 FEET OF LOT 3 IN BLOCK 3 IN THE SUBDIVISION OF THE WEST 7 1/2 ACRES OF THE NORTH HALF OF THE SOUTH QUARTER OF THE SOUTH EAST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4840 NORTH NORMANDY, CHICAGO, IL 60656



Loan No. J=FS887.S.12339

P=S.008.00011.3

J

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MARCH 4, 2002, but effective MARCH 1, 2001.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,  
FSB A FEDERALLY CHARTERED SAVINGS BANK

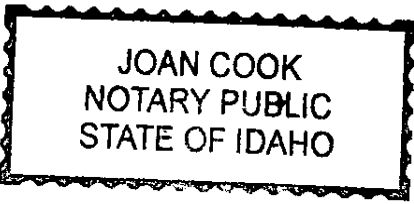
BY [Signature]  
CARLA TENEYCK  
VICE PRESIDENT

BY [Signature]  
DIANA ANDERSON  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On MARCH 4, 2002, before me JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



PREPARED BY:  
[Signature]  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402