UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

3267/0259 89 001 Page 1 of 2002-04-19 16:29:03 Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

JIM BEASLEY

C(/MR). # 1209431 NOTARY P'JELC-CALIFORNIA 🕡 LOS ANGELES COUNTY O COMM. EXP. FEB. 26, 2003

L#:5721340310

The undersigned certifies that it is the present owner of a mortgage made by EZEQUIEL VZTASCO & MARIA DELA LUZ VELASCO

to FIRST UNION MORTCAGE CORPORATION

bearing the date 11/12/98 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 08045222 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and (ischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:4119 WEST PALMER STR PIN# 13-34-222-002-0000

CHICAGO, IL 60639

dated 04/06/02

CHASE MORTGAGE COMPANY-WEST, as Successor ry Merger to

Mellon Mortgage, Company

Chris Jones

Jim Beasle

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 04/06/02the Vice President by Chris Jones

of CHASE MORTGAGE COMPANY-WEST,

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



EXHIBIT 'A'

5721340310

THE EAST 18 FEET OF LOT 9 AND LOT 8 (EXCEPT THE EAST 13 FEET THEREOF) IN BLOCK 1 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office