

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 563723
LOAN NO. (998133032) 1963466317
[1675554032 FNMA]

3267/0166 89 001 Page 1 of 3
2002-04-19 14:54:07
Cook County Recorder 25.50



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098
hereby grants, assigns, and transfers to FANNIE MAE, IN CARE OF CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

located at 3415 VISION DRIVE, COLUMBUS, OH 43219

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 31, 2000, executed by KANTIL A. MAKWANA AND MUKTA K. MAKWANA, HUSBAND AND WIFE AS JOINT TENANTS

to RESIDENTIAL LOAN CENTERS OF AMERICA

and recorded on SEPTEMBER 18, 2000, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 00725431 microfilm
number _____ pin number 11-32-102-015-1017
in the _____ plat of COOK County
Illinois described hereinafter as follows:
SEE ATTACHMENT A

Property Address: 7120 N. SHERIDAN #301, CHICAGO, IL. 60626



Loan No.
J=FS887.S.12348

P=S.235.00005.3

UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MARCH 4, 2002, but effective MARCH 1, 2001.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB A FEDERALLY CHARTERED SAVINGS BANK

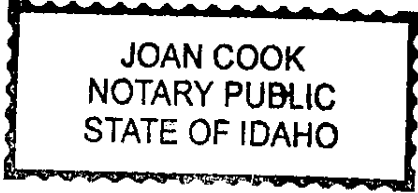
BY [Signature]
CARLA TENEYCK
VICE PRESIDENT

BY [Signature]
DIANA ANDERSON
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On MARCH 4, 2002, before me JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:
[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

Attachment A

998133032

FS887X

PARCEL 1: UNIT NO. 301 IN 7120 NORTH SHERIDAN CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 (EXCEPT THE NORTH 9 FEET THEREOF) ALL OF LOT 4 AND LOT 5 (EXCEPT THE SOUTH 25 FEET THEREOF) IN DEVINE'S 3RD ADDITION TO BIRCHWOOD BEACH SUBDIVISION IN ROGERS PARK, BEING A SUBDIVISION OF BLOCK 1 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST FRACTION 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED ON MAY 21, 1980 AS DOCUMENT NO. 25463919, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALLOCATED TO SIAD UNITS AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE OF PARKING SPACE P-26, A LIMITED COMMON ELEMENT AS GRANTED IN DEED RECORDED MAY 25, 1980 AS DOCUMENT 25470637 AND AS CONTAINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25463919, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

CKA: 7120 N. SHERIDAN ROAD, UNIT-301, CHICAGO, IL 6062
PIN: 11-32-102-015-10176