UNOFFICIAL COPPO 453418

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 563808

LOAN NO. (998169546) 1963567697

[1675600832 FNMA]

0020453418

2002-04-19 15:15:05

Cook County Recorder

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGETIP BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
TOIC VILLED IN THE CONTROL OF THE CO
located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098
horoby grants assigns, and transfers to Fibrat Mariotal Mariotal Mariotal
IN CARE OF CHASE MORTGAGE COMPANY, AN OFILE CORPORATION
IN CARE OF CURDO INCIDENCE OF CU
located at3415 VISION DRIVE, COLUMBUS, CX 43219
all the rights, title and interest of undersigned in and to that certain
neel Estato Mortgage dated NOVEMBER 8, 2000 , Executed by
SLUSSER AND MARY TRACY SLUSSER, HIS WIFE IN JOINT TENANCY
SLOSSER AND PART TRACT SEEDS.
to CAPITAL MORTGAGE SERVICES, LLC
and recorded on NOVEMBER 21, 2000 , in liber/cabinet 7466 at page(s)/
document/instructions
number rlat of COOK County
In the
KENNEY'S THATCHER AVENUE SUBDIVISION OF PART OF THIS BOOTH SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1629 N. 78TH COURT, ELMWOOD PARK, IL 60707

Loan No.

J=FS916.S.09028

P=S.033.00003.3

Loan No. (998169545) 19633 (76) [167510832 FMA Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated MARCH 4, 2002 , but effective MARCH 1, 2001 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK CARLA TENEYCK VICE PRESIDENT DIANA ANDERSON SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE _ personally before me JOAN COOK On MARCH 4, 2002 and DIANA ANDERSON appeared CARLA TENEYCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ____ and **SECRETARY** VICE PRESIDENT and acknowledged to me the corporation executed it. (COMMISSION EXP. 02-16-07) JOAN COOK Notary public JOAN COOK NOTARY PUBLIC STATE OF IDAHO

PREPARED RY:

KARLEEN MAUGHAN 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402

P=S.033.00003.3 C=S.225.0164 (NMRI.IL)

J=FS916.S.09028

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