

UNOFFICIAL COPY

0020453648

3/7/0119 38 001 Page 1 of 2  
2002-04-19 15:22:32  
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0020453648

Loan No. 00000001233170796

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Diane W. Fager, Divorced, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 10, 1998, and recorded on August 24, 1998, in Document 98748595 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

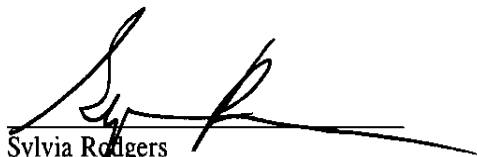
LOT 1 IN BLOCK 2 IN COMMONS AND BEST'S ADDITION TO EVANSTON IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, AND PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 10-12-321-020

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2202 PAYNE ST, EVANSTON, IL, 60201-0000

Witness my hand and seal March, 1, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

  
Sylvia Rodgers  
Vice President



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P2  
5-  
M  
CP

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Property of Cook County Clerk's Office

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 1, 2002.

Teresia T. Dickerson  
Notary Public  
Lifetime Commission



Prepared by: Lanishia Jenkins  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001933170796

County of: Cook  
Investor No: 444  
Investor Category:  
Investor Loan No: 241668730171

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