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Cook County Recorder 23.50



0020453657

PREPARED BY & RETURN TO:

S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MERCANTILE MORTGAGE COMPANY 70 Mansell Court, Suite 105, Roswell, GA 30076 (Assignor)** by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 8333 Ridgpointe Drive, Irving, TX 75063 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **ST GLADNEY AND EARLENE GLADNEY, HUSBAND AND WIFE** to **MERCANTILE MORTGAGE COMPANY**. Said mortgage **Dated: 9/13/01** is recorded in the State of IL, County of Cook on 9/28/01, Document # 0010906510 AMOUNT: \$ 141,300.00
SEE ATTACHED EXHIBIT A

Property Address: 836 NORTH LATROBE AVENUE, CHICAGO, IL 60651

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 2/15/02
MERCANTILE MORTGAGE COMPANY
Orion Financial Group, Inc. Its Attorney in fact

By:

S. A. Wileman, Vice President



01048324 CITI IAJ

State of Texas
County of Tarrant

On 2/15/02, before me, the undersigned, S. A. Wileman, who acknowledged that he/she is Vice President of Orion Financial Group, Inc. Its Attorney in fact for **MERCANTILE MORTGAGE COMPANY** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **MERCANTILE MORTGAGE COMPANY**.

Notary public, Jennifer L. Brown
My Commission Expires: July 17, 2004



Exhibit A

LOT 10 AND THE SOUTH 1/2 OF LOT 9 IN BLOCK 3 IN THE
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH , RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ,
ILLINOIS.

PARCEL # 16-04-330-024