

UNOFFICIAL COPY

RECORDATION REQUESTED BY

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

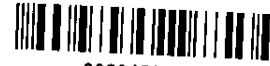
WHEN RECORDED MAIL TO:

LAKESHORE TITLE AGENCY
1301 E. HIGGINS ROAD
ELK GROVE, IL 60007

SEAMUS P. MALONE and
BARBARA S. MALONE
5030 W. BYRON
CHICAGO, IL 60641

0020453765

3264/0196 11 001 Page 1 of 2
2002-04-19 13:13:30
23.50



0020453765

FOR RECORDER'S USE ONLY

020 21632

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

2 pgs

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SEAMUS P. MALONE and BARBARA S. MALONE, 5030 W. BYRON, CHICAGO, IL 60641, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 13th day of August, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 99793502, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 5 IN WILLIAM O. LARSON'S RESUBDIVISION OF LOTS 231,322,323,324,325 AND 326 IN GRAYLAND PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-21-205-030-0000

Address(es) of premises: 5030 W. BYRON, CHICAGO, IL 60641

Witness Our hand(s) and seal(s), this 26TH day of MARCH 192002

By: Dawn M Dollman (SEAL)
DAWN M DOLLMAN (Name & Title) 1ST VP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

BE
STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 26TH day of MARCH, 192002, before me, the undersigned Notary Public, personally appeared
DAWN M DOLLMAN and _____
and known to me to be the 1ST VP and _____

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08-13-1999 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 02099348455 (Continued)

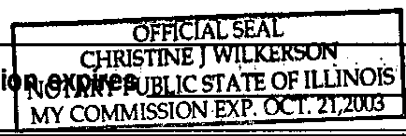
, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By 

Residing at _____

Notary Public in and for the State of _____

My commission expires _____



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