

RELEASE OF MORTGAGE or TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER COUNTY OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST HELUNDEN.
WAS FILED OF TRUST EUGENE "GENE" MOORE BRIDGEVIEW OFFICE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

BRIDGEVIEW BANK AND TRUST , a banking corporation of the State of ILLINOIS, for and in hereinafter mentioned, and the consideration of the payment of the indcotedness secured by the MORTGAGE cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby BRIDGEVIEW BANK AND TRUST A/T/U TRUST REMISE, RELEASE, CONVEY and QUIT CLAI'A unto #1-0407 whose address is 7940 SOUTH HARLEI1 AVENUE, BRIDGEVIEW, IL 60455

heirs, legal representatives and assigns, all the right, tide, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE, bearing date the 28TH day of JANUARY, 1999, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 99148548 to the premises therein described, situated in the County of COOK, State of ILLING'S, as follows, to wit:

THE N 25 FEET OF LOT 35 AND ALL OF LOT 36 IN BLOCK 3 IN WILLIAM BAKER'S SUBDIVISION OF LOTS 21 TO 25, BOTH INCLUSIVE, IN BLOCK 1 AND LOTS 10 & INCLUSIVE IN BLOCK 2 AND ALL OF BLOCK 3 OF CHARLES HOPKINSONS SUBDIVISION OF THAT PRT OF THE NE 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF WASHINGTON HEIGHTS RAILROAD WITH THE EXCEPTION OF THE NE CORNER THEREOF MARKED "A" ALSO THE E 1/2 OF THE SE 1/4 OF THE NW 1/4 OF SAID SECTION ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-18-206-015 & -016

Address(es) of premises: 10601 SOUTH LONGWOOD DRIVE, CHICAGO, IL 60643

IN WITNESS WHEREOF, BRIDGEVIEWBANK & TRUST COMPANY has caused these presents to be signed by its , and the corporate seal to be hereto affixed for the and attested by its **OFFICER** OFFICER uses and purposes therein set forth this 04th day of MARCH, 2002.

BRIDGEVIEW BANK & TRUST COMPANY

MICHAEL ENRIGHT, SR. VICE PRESIDENT

(COOK County of SS State of ILLINOIS)

voluntary act and as tine free and voluntary act of said corporation, for the uses and purposes therein set torth. of said corporation and caused the seal of said corporation to be thereunto affixed as their free and in person and severally acknowledged that they signed and delivered the said instrument as such officers the same persons whose names are subscribed to the foregoing instrument, appeared before me this day CERTIFY, that the abovenamed officers of Bridgeview Bank and Trust, personally known to me to be I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY

Given under my hand and notatival seal this 04th day of MARCH, 2002.

DIYMY I CODECKI OFFICIAL SEAL

MY COMMISSION EXP. MAY 9,2004
MY COMMISSION EXP. MAY 9,2004

This instrument was prepared by: BRIDGEVIEW BANK AND TRI ST / Ref.#700360530

7940 SOUTH HARLEM AVENUE, PRIDGEVIEW, ILLINOIS

WAIL RECORDED DOCUMENT TO:

NOKW BKZEZINZKI BELLE BKZEZINZKI

CHICAGO, BARBARA PAYOVICL

£7909 10001 2. LONGWWON BRIVE

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