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FORM NO. 210  
McCloskey Prtg.  
800-752-2044

8050/0112 80 002, Page 1 of 2  
2002-04-19 12:49:14  
Cook County Recorder 23.50

RELEASE DEED  
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting  
under this form.

COOK COUNTY  
RECORDER



Neither the publisher nor the seller of this form makes  
any warranty with respect thereto, including any  
warranty of merchantability or fitness for a particular  
purpose.

EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

Above Space For Recordors' Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT HINSBROOK BANK & TRUST  
6262 SOUTH ROUTE 83, WILLOWBROOK, IL 60514

of the County of DUPAGE and State of ILLINOIS, for and in consideration of one dollar, and for other  
good and valuable considerations, the receipt whereof is hereby acknowledged, do THEY hereby remise, release,  
convey and quit-claim unto FIRST NATIONAL BANK OF MORTON GROVE U/T/A #97000, DATED JANUARY 10, 1997  
representatives and assigns, all the right title, interest, claim or demand whatsoever THEY may have acquired in, through, or by a  
certain MORTGAGE & ASSIGNMENT OF RENTS bearing date the 11TH day of FEBRUARY, 1997 and recorded in the  
Recorder's Office of COOK County, in the State of ILLINOIS in Book of \_\_\_\_\_ page \_\_\_\_\_  
as Document Number 97164362 & 97164363, to the premises therein described, situated in the County of COOK  
State of ILLINOIS as follows, to wit:

LOTS 1, 2, 3, 4 AND 5 IN BLOCK 10 OF HARLEM PARK SUBDIVISION NO. 1, BEING A SUBDIVISION OF THE  
SOUTHWEST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 10-07-311-037 & 10-07-311-038

Address(es) of premises: 242 WAUKEGAN ROAD, GLENVIEW, IL 60025

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 10TH day of APRIL, 20 02

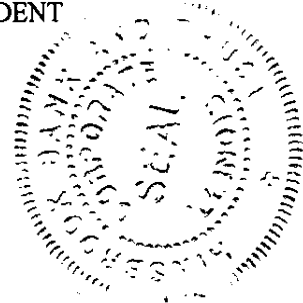
HINSBROOK BANK & TRUST

*[Signature]* (SEAL)

BRUCE GOTTERMEYER, VICE PRESIDENT

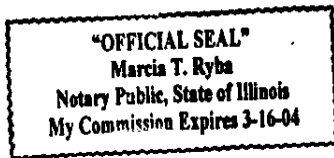
Loan Number 12320

STATE OF ILLINOIS SS.  
COUNTY OF DUPAGE



I, THE UNDER SIGNED, a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that BRUCE GOTTERMEYER, VICE PRESIDENT known to me to be the same person AS whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 10TH Day of APRIL 20 02



*Marcia T. Ryba*  
NOTARY PUBLIC  
Commission Expires 3-16-04

This instrument was prepared by HINSBROOK BANK & TRUST (NAME)  
*Waco*  
6262 SOUTH ROUTE 83, WILLOWBROOK, IL 60514 (ADDRESS)

