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2001-05-02 10:51:12
Cook County Recorder 70

0020454094

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2002-04-19 15:41:09
Cook County Recorder 25.50



0020454094

STEWART TITLE OF ILLINOIS
2 NORTH LASALLE STREET, SUITE 1920
CHICAGO, IL 60602

Property of Cook County Clerk's Office

This document is being rerecorded to correct the loan of the mortgage
SUBORDINATION AGREEMENT

865741

WHEREAS ANTHONY J. DARDANO by a Mortgage (the "MIDAMERICA BANK MORTGAGE")
dated APR 23 2001 and recorded on _____ in the Recorders Office of COOK County, Illinois
as Document number _____ did convey unto MIDAMERICA BANK certain premises in COOK County,
Illinois described as:

0010361584

PARCEL 1: UNIT 2305 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN HARBOR POINT UNIT NO. 1 CONDOMINIUM AS DELINEATED AND
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22935653, IN THE
SOUTHWEST ¼ OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AND SUPPORT FOR THE BENEFIT OF
PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT
NUMBER 22935651 AND AS AMENDED BY DOCUMENT NUMBER 23113308

to secure a note for ONE HUNDRED FIFTY TWO THOUSAND TWO HUNDRED FIFTY AND 00/100
(\$152,250.00) with interest payable as therein provided: and

WHEREAS, the undersigned has some right, interest and claim in and to said premises by reason of:

A MORTGAGE DATED FEBRUARY 25, 2000 IN THE AMOUNT OF \$537,224.60 AND RECORDED
APRIL 7, 2000 AS DOCUMENT NUMBER 00244927 (the "First Midwest Bank, National Association
Mortgage")

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but is willing to subject and subordinate IT'S right, interest and claim to the lien of above mentioned Mortgage.

NOW THEREFORE, the undersigned in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) paid to the undersigned, receipt of which is hereby acknowledged, does hereby covenant and agree with MIDAMERICA BANK that the right, interest and claim of the undersigned under the First Midwest Bank, National Association Mortgage is and shall be and remain at all times subject and subordinate to the lien of the MIDAMERICA BANK Mortgage as aforesaid for all advances made or to be made under the provisions of said mortgage or on the notes secured thereby and for all other provision of said mortgage or on the notes secured thereby and for all purposes specified therein, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of State of Illinois.

WITNESS the hand and seal of the undersigned the 3RD day of APRIL A.D. 2001.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION
300 PARK BOULEVARD, SUITE 400
ITASCA, ILLINOIS 60143

BY: Donald L. Lofgren
ITS: Vice President

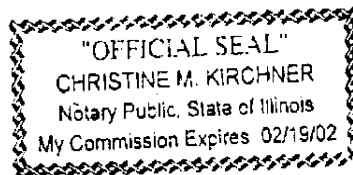
ITS: _____

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Donald L. Lofgren and Jeff Koeller who are/is personally known to me to be the same person(s) whose name(s) are/is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and Notarial Seal this 12 day of April A.D. 2001

Christine M. Kirchner
Notary Public

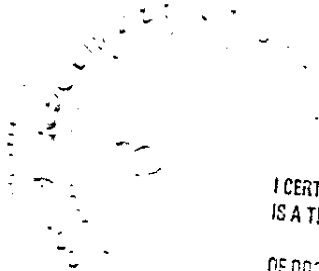
THIS INSTRUMENT WAS PREPARED BY: _____



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Property of Cook County Clerk's Office



I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY

OF DOCUMENT #

0020361585

FEB 25 02

[Handwritten Signature]

RECORDER OF DEEDS, COOK COUNTY