

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE

0020454168

3267/0293 89 001 Page 1 of 2
2002-04-19 16:54:13
Cook County Recorder 23.50

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:1583322287



0020454168

The undersigned certifies that it is the present owner of a mortgage made by **JOHNNA J. ACCARDI** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 10/04/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 00817178. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 3533 N OCTAVIA AVE CHICAGO, IL 60634
PIN# 12-24-406-003-0000
dated 04/04/02
CHASE MANHATTAN MORTGAGE CORPORATION

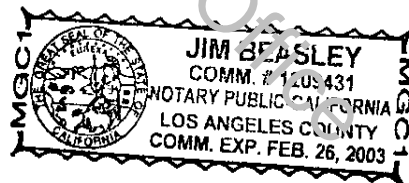
By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 04/04/02
by Chris Jones the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.

Jim Beasley Notary Public/Commission expires: 02/26/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 MP 27758 Y

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EXHIBIT 'A'

1583322287

LOT 29 (EXCEPT THE SOUTH 70 FEET) IN COLLINS AND GAUNTLETT'S
FIRST GARDEN SUBDIVISION IN THE EAST 1/2 OF FRACTIONAL
SECTION 24 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN SOUTH OF THE INDIAN BOUNDARY LINE IN COOK
COUNTY ILLINOIS

Property of Cook County Clerk's Office