

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE

0020454172

3267/0297 89 001 Page 1 of 2
2002-04-19 16:55:32
Cook County Recorder 23.50

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



0020454172

L#:2601098324

The undersigned certifies that it is the present owner of a mortgage made by **JOHN G DI DIANA AND ASSUNTA DI DIANA** to **MARGARETTEN & COMPANY, INC.** bearing the date 05/28/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 93414937. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:1807 ASPEN DR HANOVER PARK, IL 60103
PIN# 06-36-402-022-0000

dated 04/06/02
CHASE MANHATTAN MORTGAGE CORPORATION successor by merger to
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION successor by
merger to MARGARETTEN AND COMPANY, INC

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 04/06/02
by Chris Jones the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 HL 27873 OG

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of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

LOT 18 IN PASQUINELLI'S OAKWOOD LANDINGS NORTH BEING A
SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST
OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON PLAT OF SUB-
DIVISION RECORDED APRIL 8, 1992 AS DOCUMENT 92237310 IN COOK
COUNTY, ILLINOIS.
PIN#06-36-402-022-0000

which has the address of

1807 ASPEN DR HANOVER PARK, IL 60103

("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. **Payment of Principal and Interest; Prepayment and Late Charges.** Borrower shall promptly pay when due the principal of and interest on the debt evidenced by the Note and any prepayment and late charges due under the Note.

ILLINOIS—SINGLE FAMILY—FNMA/FHLMC UNIFORM INSTRUMENT

MAR-1205 Page 1 of 5 (Rev. 5/91)

Form 3014 9/90

Replaces MAR-1205 (Rev. 7/87)

93414937

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Property of Cook County Clerk's Office