



Prepared By and
When Recorded Mail To:

THE AMERICAN NATIONAL
BANK OF DEKALB COUNTY
913 S. 4th St.
SUITE 102
DEKALB, IL 60115

**COOK COUNTY
RECORDER**

EUGENE "GENE" MOORE

AP#
LN#

BRIDGEVIEW OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE
SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Principal Residential Mortgage, Inc.
711 High Street, Des Moines, IA 50392-072

undersigned in and to that certain Real Estate mortgage dated 04/11/02, executed by
VLADIMIR KASHUBA and VERA KASHUBA, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS
TENANTS BY THE ENTIRETY
to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

, and whose address is
913 S. 4TH ST., STE. 102, DEKALB, IL 60115

recorded on _____, and recorded in Book/Volume No.
page(s) _____, as Document No.

COOK County Records, State of ILLINOIS 0020454225

on real estate legally described as follows:

UNIT 0035 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN RIVER MILL CROSSING CONDOMINIUM AS DELINEATED
AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED
AS DOCUMENT NUMBER 00446676, AS AMENDED FROM TIME TO TIME, IN THE
SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-12-300-190-0000

Commonly Known As: 770 RIVER WALK .WHEELING,IL 60090



207087 #

3

AP#

LN# 1821934

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: April 11, 2002

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

Bruce Madden

BRUCE MADDEN, VICE PRESIDENT

Angela L. Male

ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County, Illinois

STATE OF ILLINOIS

County ss: *Cook*

On *04/11/2002* before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Andrea L. Skopec

Notary Name:

Notary Public for the state of *IL*

My commission expires: *11/24/05*

(Official Seal)



UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000480702 CH

STREET ADDRESS: 770 RIVER WALK

CITY: WHEELING

COUNTY: COOK COUNTY

TAX NUMBER: 03-12-300-190-0000

LEGAL DESCRIPTION:

UNIT 0035 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER MILL CROSSING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 00446676, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office