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RECORDER 10:26:47 Cook County Recorder 27.50JITCLAIM DEED, Executed this 22 day of , 2002 , by Predrag Bisevac, a married man ("Grantor") whose post office address is 1266 Oxford Court, Hanover Park, IL 60133 Predrag Bisevac & Sanja Strlek-Bisevac ("Grantee") to second party whose post office address is 1266 Oxford Court, Hanover Park, IL 60133 WITNESSETH, That the said first party, for good consideration and the sum of \$ paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of xxxxxxxx Cook , State of **"EXEMPT UNDER PROVISIONS OF PARAGRAPH** , to wit: SECTION 4. REAL ESTATE TRANSFER See Attached BUYER, SELLER OR REPRESENTATIVE IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of: Witness Witness STATE OF COUNTY OF DUPAGE DAVID BRASIER 3-22-02 , persocally appeared before me, On

PREDIAC BISEVAC AND SANJAUSTRIEK-BISEVAC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_

**Affiant** Known Unknown

ID Produced DRIVER'S LICENSE

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## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000469954 CH STREET ADDRESS: 1266 OXFORD CT.

CITY: HANOVER PARK COUNTY: COOK COUNTY

TAX NUMBER: 07-30-404-001-0000

## LEGAL DESCRIPTION:

LOT 1 IN BLOCK 32 I HANOVER HIGHLANDS UNIT NUMBER 5, A SUBDIVISION IN THE SEC.

AN, IN

COOK COUNTY CLERK'S OFFICE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS.

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire or hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire or hold title to real estate under the laws of the State of Illinois.

Dated March 22, 2002 Signature: Grantor or Agent	
Subscribed and sworn to before me by the	
said <u>grandol</u>	
this 22 day of Movel	
"OFFICIAL SEAL"	
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/2/2005	
Notary Public	

The grantor or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire or hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire or hold title to real estate under the laws of the State of Illinois.

Dated March 22, 2002 Signature:

Subscribed and sworn to before me by the said GROWLE

this 22 day of March

2002.

\*\*OFFICIAL SEAL\*\*

\*\*VONNE LITZA\*

\*\*VONNE

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]

## **UNOFFICIAL COPY**

Property or Cook County Clerk's Office