



0020454389

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Midland Mortgage Co. (MID)  
When Recorded Mail To  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0014309465 LPS #: 469660 Bin #: 04/04/02LL



KNOW ALL MEN BY THESE PRESENTS,  
THAT MIDFIRST SAVINGS AND LOAN ASSOCIATION hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/17/87 made  
and executed by THOMAS A. TYLER AND PATRICIA A. TYLER, HUSBAND AND WIFE to  
secure payment of the principal sum of \$65800 Dollars and interest to SERVE  
CORPS MORTGAGE, INC. in the County of COOK and State of IL Recorded: 3/24/87  
as Instrument #: 87155655 in Book: -- on Page: -- (Re-Recorded: Inst#: --  
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same  
may be DISCHARGED OF RECORD. In all references in this instrument to any  
party, the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be

Legal Description: SEE EXHIBIT "A"

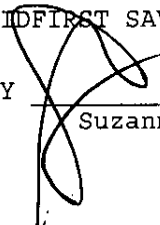
Tax ID No.: 12-24-231-021-0000

Property Address: 3632 N OCONTO AVE, CHICAGO, IL 60634-3522.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

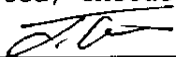
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on April 08, 2002.

MIDFIRST SAVINGS AND LOAN ASSOCIATION as Mortgagee

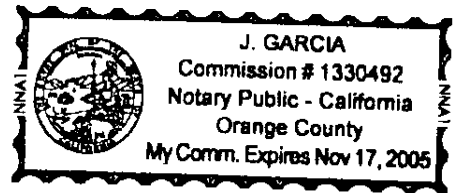
BY   
Suzanne Gonzalez, Assistant Secretary

STATE OF CA  
COUNTY OF Orange

ON April 08, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Suzanne Gonzalez, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



J. Garcia, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)  
4/26/02

Property of Book County Clerk's Office

# UNOFFICIAL COPY

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## EXHIBIT A

Loan#: 0014309465 LPS#: 469660 Bin #: 04/04/02LL



THE NORTH 33.92 FEET OF THE SOUTH 101.76 FEET OF LOT 6 IN COLLINS AND GAUNTLETT'S FIRST GARDEN SUBDIVISION IN THE EAST 1/2 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, SOUTH OF THE INDIAN BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office