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0020454486

8077003 39 004 Page 1 of 3
2002-04-22 09:38:49
Cook County Recorder 25.50



0020454486

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00020343392005N

KNOW ALL MEN BY THESE PRESENTS

* That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: CARLOS N. ANDERSON
DESIREE A ANDERSON

P.I.N. 15-07-422-008

Property 803 EAST END
Address.....: HILLSIDE, IL 60162

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/19/2000 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book 4692 of Official Records Page 0072 as Document Number 00530063, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 31 day of January, 2002.

* Fremont General Credit Corporation, assignee of
Fremont Investment & Loan by Countrywide
Home Loans, Inc. (fka Countrywide Funding
Corporation) as Attorney-In-Fact.

Christine Quesada
Christine Quesada
Assistant Secretary

* POA previously recorded on 3/21/2001
Inst. # 10221292
Bk N/A, and Pg N/A

3

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PROPERTY OF
CLERK OF COURT
JUDICIAL CENTER, MOORE
ADMINISTRATIVE OFFICE

Property of Cook County Clerk's Office

01/17/2014

COOK COUNTY CLERK'S OFFICE
JUDICIAL CENTER, MOORE
ADMINISTRATIVE OFFICE

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0020454486

County, Illinois:

COOK

LOT ONE HUNDRED SEVEN (107) IN CASTLE HOMES ADDITION TO HILLSIDE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE RIGHT OF WAY OF THE CHICAGO GREAT WESTERN RAILROAD COMPANY, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 24, 1960, AS DOCUMENT NUMBER 1914154, IN COOK COUNTY, ILLINOIS

Parcel ID #: 1507422008

which has the address of 803 EAST END
Illinois 60162

HILLSIDE,

[Zip Code] ("Property Address");

[Street, City],

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM
INITIALS:  INSTRUMENT Form 3014 9/90
Amended 5/91

VMP -6R(IL) (9808)

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VMP MORTGAGE FORMS - (800)621-7291



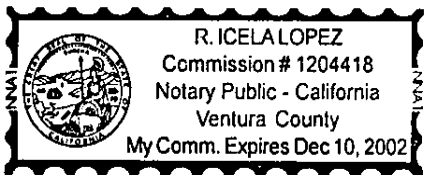
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STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, R. Icela Lopez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Christine Quesada, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31 day of January, 2002.



Commission expires 12/10/2002

R. Icela Lopez Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CARLOS N. ANDERSON
803 E END AVE
HILLSIDE IL 60162



Countrywide Home Loans, Inc

Prepared By: _____
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063

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