

UNOFFICIAL COPY 0020454435

8060/0040 23 003 Page 1 of 2  
2002-04-22 15:37:47  
Cook County Recorder 23.50



COOK COUNTY  
RECORDER  
EUGENE BENE MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF591 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
JOHN HANDLER  
3832 N. JANSSEN AVENUE  
CHICAGO, IL 60613

**SATISFACTION OF MORTGAGE**

Loan #: 9219633 LPS #: 439272 Bin #: 03/26/02LT



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/3/01 made and  
executed by JOHN S. HANDLER AND LYNN E. WALLACK, HUSBAND AND WIFE to secure  
payment of the principal sum of \$559,000 Dollars and interest to WELLS FARGO  
HOME MORTGAGE, INC. in the County of COOK and State of IL Recorded: 5/11/01  
as Instrument #: 0010394498 in Book: -- or Page: -- (Re-Recorded: Inst#: --  
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same  
may be DISCHARGED OF RECORD. In all references in this instrument to any  
party, the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.

**Legal Description:** THE NORTH 1/2 OF LOT 11 IN BLOCK 5 IN LAKE VIEW HIGH  
SCHOOL SUBDIVISION, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4  
OF SECTION 20, TOWNSHIP, 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Tax ID No.:** 14-20-106-028-0000

**Property Address:** 3832 N JANSSEN AV, CHICAGO, IL 60613.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on March 27, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY Christina Ling  
Christina Ling, Vice President

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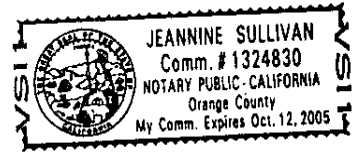
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STATE OF CA  
COUNTY OF Orange

ON March 27, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Jeannine Sullivan, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)  
4/12/02

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