

UNOFFICIAL COPY

0020454439

8060/0044 23 003 Page 1 of 3

2002-04-22 15:39:40

Cook County Recorder 25.50



0020454439

COOK COUNTY  
CLERK'S OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF591 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail to:  
TATYANA ROMA  
2761 LANGLEY CIRCLE  
GLENVIEW, IL 60025

SATISFACTION OF MORTGAGE

Loan #: 9359460 LPS #: 439281 Bin #: 03-29-02TL



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/1/01 made  
and executed by TATYANA ROMA AND MIKHAIL GEYMAN, WIFE AND HUSBAND to secure  
payment of the principal sum of \$250,000 Dollars and interest to WELLS FARGO  
HOME MORTGAGE, INC. in the County of COOK and State of IL Recorded: 12/4/01  
as Instrument #: 0011138542 in Book: 9140 on Page: 0232 (Re-Recorded: Inst#:  
-- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the  
same may be DISCHARGED OF RECORD. In all references in this instrument to  
any party, the use of a particular gender or number is intended to include  
the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 04-27-303-001/002, 04-28-402-002/003

Property Address: 2761 LANGLEY CIRCLE, GLENVIEW, IL 60025.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on March 29, 2002.

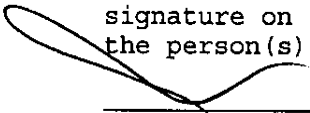
Wells Fargo Home Mortgage, Inc. as Mortgagee

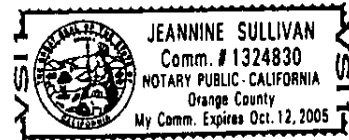
BY Christina Ling  
Christina Ling, Vice President

31

STATE OF CA  
COUNTY OF Orange

ON March 29, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
Jeannine Sullivan, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)  
4/12/02

Property of Cook County Clerk's Office

**EXHIBIT A**

Loan#: 9359460 LPS#: 439281 Bin #: 03-29-02TL



**PARCEL 1: UNIT 406-055 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE SOUTHGAGE OF THE GLEN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00717613, IN PART OF SECTIONS 15, 21, 22, 23, 26, 27, 28 AND 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 2 FOR INGRESS AND EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED AND DECLARED IN THE DECLARATION AFORESAID.**

Property of Cook County Clerk's Office