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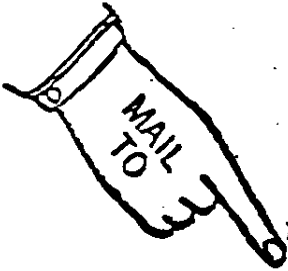
0020454579

8058/0032 19 005 Page 1 of 3
2002-04-22 07:42:37
Cook County Recorder 25.50

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**



Assignment of mortgage
TYPE OF DOCUMENT



Property of Cook County Clerk's Office

MAIL TO: _____ NAME AND ADDRESS OF PREPARER: _____
Platinum Home Mortgage Corp. Amanda Watson
22 Hicks Rd. Suite 101 Same
Rolling Meadows IL 60008

RE-RECORDED DOCUMENT



EUGENE "GENE" MOORE

RECORDER OF DEEDS / REGISTRAR OF TORRENS TITLES
COOK COUNTY, ILLINOIS

300

UNOFFICIAL COPY

0010415350

2001/05/17 08:41:22
Cook County Recorder 23.50

PREPARED BY: AMANDA WATSON

AND WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

0020454579

Parcel Tax ID #.:

LOAN NO.: 14-3810

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Washington Mutual Home Loans, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 27, 2001, executed by
JOSE A. RODRIGUEZ AND MICAELA BUSTOS, HUSBAND AND WIFE

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

0010415349

a corporation organized under the laws of THE STATE OF IL and who's principal
place of business 2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber page(s) COOK County Records.
State of IL described as follows:

~~BLOCK 17~~ IN BLOCK 2 IN HOSMER'S SUBDIVISION OF BLOCK 21 IN J.H. RESS
SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 45,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

*** DOCUMENT BEING RE-
RECORDED TO CORRECT
LEGAL DESCRIPTION ***

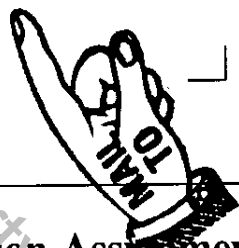
PIN #: 16-35-411-032

STEWART TITLE COMPANY
2 N. LaSALLE STREET
SUITE 1920
CHICAGO, IL 60602

Commonly known as: 3528 WEST PERSHING ROAD
CHICAGO, IL 60632

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

149075



20

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Property of Cook County Clerk's Office

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David H. Jones
 By: DAVID H. JONES
 ITS: VICE-PRESIDENT
 PLATINUM HOME MORTGAGE CORPORATION

By: _____

Its: _____

STATE OF ILLINOIS
 COUNTY OF COOK

On APRIL 27, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE-PRESIDENT and _____, known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Jean Hulak

 Notary Public

My Commission Expires 9-16-01

COOK County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)