UNOFFICIAL COPY 0020454645

8058/0098 19 805 Page 1 of 2 2002-04-22 09:17:33 Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0020454645

COOK COUNTY

RECORDED

RESERVE "GENE" MOORE

ROLLING MEABOWS

2082

Above Space For Recorder's Use Only KNOW ALL MEN BY THESE PREMISES

That LEYDEN CREDIT UNION of the County of COOK and the State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE dated the 29TH DAY OF AUGUST, 1997, made by: WAYNE C CASTROVILLARI AND

MARYANN B CASTROVILLARI, HIS WIFE

to LEYDEN CREDIT UNION and recorded as Document No. 97674376 in the office of the RECORDER of DEEDS of COOK County, in the State of ILLINOIS, is with the notes accompanying it, fully paid, satisfied, released, and discharged.

LEGAL DESCRIPTION OF PREMISES:

THE N 1/2 OF LOT 41 AND ALL OF LOT 42 IN BLOCK 36 IN THIRD
ADDITION TO FRANKLIN PARK IN SECTIONS 21 & 28 TOWNSHIP 40
NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Permanent Parcel Index Num	ber (s): 12-21-306-057	
Address (s) of premises:	3535 N Louis; Franklin Park IL 60131	
Witness the hand(s) and	d seal(s) this 27TH day of MARCH, 2002	
()	LEYDEN CREDIT UNIC	ON
	By: David Lukas	(SEAL)
Impress Corporate	(ks) Vice President-David Lukas	(CEAL)
Corporate Seal-	By: (Its) Loan Manager-Judy Kling	(SEAL)

UNOFFICIAL COPY



		[[[[/[[454645
STATE OF ILLINOIS	}	
2011177 27 22 22	} ss.	
COUNTY OF COOK	}	•
	I, Trisha L Peterson	a notary public in and for the
said County, in the State Afore	esaid, DO HEREBY CERTIFY tha	at
David Lukas	and Judy	Kling , personally
appeared before me this day	persons whose names are subsc	ribed to the foregoing instrument,
said instrument as their free a	in person, and acknowledged that and voluntary act, for the uses and	at they signed, sealed and delivered the
and monument as then nee a	nd voluntary act, for the uses and	a purposes therein set forth.
	•	\wedge
Giver under my h	and and notarial seal this27	TH day of MARCH, 2002
70 -	$\langle \cdot \rangle$	10
Q _A	1 Million	1018
	NOTARY	PUBLIC
My Commission expires:	02/08/2005	"OFFICIAL SEAL"
my commission expires.	<u>52,55,25.15</u>	🥻 TRISHAL, PETERSON 🧣
	0-	Notary Public, State of Illinois
	0/	My Commission Expires 02/08/05
This Instrument was prepared	by: TRISHA PETERSO	ON .
• •	Leyden Credit Unio	on `
	9617 V Crand Ave	
	Franklin Park IL 60	01131
		~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
After recording, please return	to: MR & MRS CASTR	
	3535 N Louis	ROVILLARI
	Franklin Park II 601	131
		イ /2
		· S _
		· C

