UNOFFICIAL COPY

This Instrument Prepared By:

0020454653

8058/8106 19 805 Page 1 of 2 2002-04-22 89:30:07

Dook County Recorder

23.50

After Recording Return To:

COMPASS MORTGAGE, INC. 4306 WEAVER PARKWAY WARRENVILLE, ILLINOIS 60555

0200787

My 5

COOK COUNTY
RECORDER
EUGENE "GENE" MOOKL
ROLLING MEADOWS

0020454653

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 05-53-01196

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUIUAL BANK, F.A., TIS SUCESSORS AND/CR ASSILVS, 75 NORTH FAIRWAY DRIVE, VERVON HILLS, IL 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 15, 2002 executed by MICHAEL A. ALBERTINI AND ROBYN N. ALBERTINI, HUSBAND AND WIFE

to COMPASS MORTGAGE, INC., AN ILLINOIS CORPORATION
a corporation organized under the laws of the State (f) ILLINOIS
and whose principal place of business is 4306 WEAVER PARKWAY, WARRENVILLE, ILLINOIS
60555

and recorded as Document No. , by the CountyCOOK CO 20454635

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

"A PART HEREOF AS EXHIBIT

P.I.N.: 18-05-411-013

Commonly known as: 210 SOUTH EDGEWOOD AVENUE, LAGRANGE, IILINOIS 60525 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On 04/15/2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CAROL M. KOCHAN

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

DUPAGE County,

My commission Expires:

05/09/04

COMPASS MORTGAGE, INC., AN ILLINOIS

By CAROL M. KOCHAN

Ch

VICE PRESIDENT

Witness:

OFFICIAL SEAL LISA CLARE WHITE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5-9-2004

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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Loan No.: 05-53-01196

Date: APRIL 15, 2002

Property Address: 210 SOUTH EDGEWOOD AVENUE, LAGRANGE, ILLINOIS

60525

Exhibit "A"

Legal Description

LOT 295 IN EL MORE'S LETTCHWORTH, BEING A SUBDIVISION IN THE WEST 1/2 OF THE EAST 1/2 OF SECTION 5, TOWNSLIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING Of Cook County Clark's Office TO THE PLAT THEREOF RECORDED MAY 28, 1923 AS DOCUMENT 7951896, IN COOK COUNTY, ILLINOIS.

A.P.N. # : 18-05-411-013