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0020454768

AMIC LOAN NO.: 0001033064

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2002-04-22 12:42:02
Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT STANDARD FEDERAL BANK

A FEDERAL SAVINGS BANK EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY

JOSE LONAPPAN, CLARA KOLENCHERRY, HUSBAND AND WIFE, XAVIER LONAPPAN AND SALLY LONAPPAN, HUSBAND AND WIFE

TO

LASALLE BANK, F.S.B.

BEARING DATE OF FEBRUARY 18, 1999 RECORDED IN BOOK , PAGE , ON FEBRUARY 25, 1999 DOCUMENT 99189092 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 80,350.00

DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON JANUARY 30, 2002

STANDARD FEDERAL BANK

BY: 
PAT CHARLES
ASST. VICE PRESIDENT

Angela Carr

SM039



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COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001
WWW.COOKCOUNTYCLERK.COM

Property of Cook County Clerk's Office



Property of Cook

PERMANENT INDEX NO.: 09-10-401-069-1015

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS RESTRICTIONS AND EASEMENTS FOR THE COURTLAND SQUARE HOMEOWNERS ASSOCIATION RECORD JULY 17, 1979 AS DOCUMENT 25053445.

ALSO
DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY;
PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID NO. 25053445, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID AND KNOWN AS TRUST NO. 39321 AND RECORDED JULY 17, 1979 AS DOCUMENT SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 82, 1979 COURTLAND SQUARE CONDOMINIUM BUILDING NO. 13 MADE BY HARRIS TRUST AND CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF HERINA ABOVE DESIGNATED POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WITH THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER; TO THE SOUTHEAST QUARTER THENCE SOUTH 183.03 FEET ALONG A LINE DRAWN PARALLEL ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF THE AFORESAID EAST LINE OF THE AFORESAID SOUTHEAST QUARTER; THENCE EAST 73.56 FEET WEST 73.56 FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE NORTH 183.03 FEET ALONG A LINE DRAWN PARALLEL WITH THE BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING PERPENDICULAR TO THE EAST LINE OF SAID SOUTHEAST QUARTER TO A POINT OF SOUTHEAST QUARTER; THENCE WEST 60.26 FEET ALONG A LINE DRAWN OF SECTION 10; THENCE NORTH 1031.80 FEET ALONG THE EAST LINE OF THE COMMENCING AT THE SOUTHEAST CORNER OF THE AFORESAID SOUTHEAST QUARTER 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
SOUTHEAST QUARTER OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE UNIT NO. 207 G AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL); THAT PART OF THE

LEGAL DESCRIPTION:

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SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF: **0020454768** Page 3 of 3


AMIC LOAN NO: 0001033064

STATE OF FLORIDA
COUNTY OF DUVAL

8840 WESTERN #2G
DES PLAINES IL 60016
TAX ID NO. 09-10-401-069-1015

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED PAT CHARLES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF JANUARY 30, 2002


NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Angela Carr
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258

SM039



Clerk's Office