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	•	2002-04-22	07:55:35
		Cook County Recorder	23.00

Warranty Deed **Statutory** (ILLINOIS) General

Above Space for Recorder's Use Only

AN UNMARRIED MAN

THE GRANTOR (S) Dourles K. Grove, of the City of Chicago, County of Cook, State of Illinois for and in consideration of (\$10.00) TEN AND NO/100THS DOLLARS, in hand paid, CONVEY(S) and WARRANT(S) to Andrea Franczyk the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SUF ATTACHED

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: General taxes for 2001 and subsequent years covenants conditions and restrictions of record; public and utility easements.

Permanent Index Number (PIN): 14-17-407-059-1001

Dated this

Address(es) of Real Estate: 4324 N. Dayton, #A, Chicago, Illinois.

Dated this 10th day 01/15/11/2002:				
Doplas Long (SEAL)	(SEAL)			
Douglas K. Grove	O.c			
State of Illinois, County of <u>Cook</u> ss, I	, the undersigned, a Notary Public in and for said			
County, in the State aforesaid, DO HEREBY CERTIFY that the above-named person(s), remonally				
known to me to be the same person(s) whose names is/are subscribed to the foregoing instrument,				
appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered				
the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including				
the release and waiver of the right of homestead.	"OFFICIAL SEAL"			
C				
Given under my hand and official seal, this \(\frac{1}{2} \) day	of I'I ()) ()			
\ .	My Commission Expires 5/7/04			
Commission expires 5704	llitie			
	NOTARY PUBLIC			

This instrument was prepared by David T. Grisamore, 70 W. Madison, Suite 1400, Chicago, Illinois 60602

MAIL TO: THOMPSON 19 5. Lesalli Suite 302 Chicks, IL 60603

BOX 333-CTI

STREET ADDRESS: 4324 W. DAYTOW AVE. COUNTY: COOK

TAX NUMBER: 14'-17-407-059-1001

LEGAL DESCRIPTION:

UNIT NUMBER "A" , IN THE BUENA VISTA TOWNHOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 IN SUBDIVISION OF LOTS 8 TO 12 OF BLOCK 1 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 ALSO LOT 4 IN BANFORD'S SUBDIVISION OF LOTS 8 TO 12 IN THE SUBDIVISION OF LOT 1 IN HUNDLEY'S SUBDIVISION OF THE EAST 20 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89173244 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON

