This Instrument Prepared By:

3462800S

2002-04-22 07:56:26 Cook County Recorder 23.00



After Recording Return To: AIRMORTGAGE 750 NORTH ORLEANS, SUITE 101A CHICAGO, ILLINOIS 60610

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810214100

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK N.A., IIS SUCESSORS AND/CR ASSIGNS, a national comporation under the laws of the United States, 4801 FREDERICA STREET, CW all the rights, title and interest of under signed in and to that certain Real Estate Mortgage dated APRIL 16, 2002 executed by ANDREA C. FRANCZIK, AN UNMARRIED WOMAN

to AIRMORTGAGE, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 750 NCRFA ORLEANS, SUITE 101A, CHICAGO, ILLINOIS 60610 , by th: CountyCOOK and recorded as Document No.

hereinafter as follows: Recorder of Deeds, State of ILLINOIS SEE LEGAL DESCRIPTION ATTACHED HERE'TO AND MADE A PART HEREOF AS EXHIBIT

P.I.N.: 14-17-407-059-1001

Commonly known as: 4324 N. DAYTON AVE., CHICAGO, ILLINOIS 60613 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ILLINOIS STATE OF COOK COUNTY OF

16/02 before me, the undersigned a Notary Public in and for said County and, State, personally appeared STUON+

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was . signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrumen to be the free act and deed of said corporation.

Notary Public

My commission Expires:

AIRMORTGAGE, AN ILLINOIS

Witness:

ODMARSON SAFES. 1010 1/62 THE WALL STREET

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 14-17-407-059-1001

LEGAL DESCRIPTION:

UNIT NUMBER "A", IN THE BUENA VISTA TOWNHOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 IN SUBDIVISION OF LOTS 8 TO 12 OF BLOCK 1 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 ALSO LOT 4 IN BANFORD'S SUBDIVISION OF LOTS 8 TO 12 IN THE SUBDIVISION OF LOT 1 IN HUNDLEY'S SUBDIVISION OF THE EAST 20 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS SB9.

JK COUL

COOK COULTING CLORK'S OFFICE DOCUMENT NUMBER 89173244 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.