

BOX 333-CT

In Witness Whereof, said part of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_Vice President and attested by its Sr. Trust Officer, the day and year first above written. **COLE TAYLOR BANK.** As Trustee, as aforesaid Vice Rresident Sr. Trust Officer STATE OF ILLINOIS I, the undersigned, a Notary Public in and for said County, in the state aforesaid, do hereby Certify, That Mario V. Gotanco, Vice President, and Linda L. Horcher, Sr. Trust Officer, of Cole **COUNTY OF COOK** Taylor Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Vice President and Sr. Trust Officer respectively appeared before ine this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act. at the free and voluntary act of said Bank, for uses and purposes Merein set forth; and the said Sr. Trust Officer did also then and there acknowledge Sr. Trust Officer as that said **Sustodian** of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as said Sr. Trust Officer's own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein ''OFFICIAL SEAL set forth. MARITZA CASTILLO Given under my hand and Notarial seal this 12th of April, 2002. NOTARY PUBLIC STATE OF ILLINO! ly Commission Expires 11/13/20 Notary Publ

Mail to:

MORREALE MACK + TERRY RO 149 TAFT GLEN ELLYN, IL 60137 Address of Property: 5525 N. Winthrop Avenue Unit 209 Chicago, IL 60640

This instrument was prepared by: Linda L. Horcher Cole Taylor Bank 111 West Washington, Suite 650 Chicago, Illinois 60602

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

## PARCEL 1:

UNIT NO. 209 IN THE CAMBRIDGE COMMONS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 16, 17 AND 18 IN BLOCK 2 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 16, 2000 AS DOCUMENT NUMBER 32805102, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 5525 NORTH WINTHROP, UNIT 209, CHICAGO, ILLINOIS 60640 PERMANENT INDEX NUMBER: 14-08-201-017-0000 OIT - 1009

"GRANTOR ALSO HERE'SY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 00805102, AND GRANTOR RESERVES TO TSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED (HEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

THE TENANT OF SAID UNIT HAS WAIVED OR HAS FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL.

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