

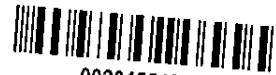
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0020455452

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2002-04-22 09:09:50

Cook County Recorder 25.50



0020455452

PREPARED BY: Stewart Mortgage Information  
RECORDING REQUESTED BY  
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 588093 Index:  
Loan Number: FS990300717  
Other Loan Number: 1567009252  
Investor #: 1677155360

(Space Above this Line For Recorder's Use Only)

915\_2101 01 - 40062

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by BOK SUN KIM ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0010400351Book/SeriesNo 2154, Page No. 0188  
Property Address: 5029 W. LEE  
SKOKIE IL 60076

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, in care of, Chase Mortgage Company, an Ohio Corporation (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: A.P.N. #: 10-21-222-010

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of September A.D. 2001 and executed this the 7th day of March A.D. 2002.

FLAGSTAR BANK, FSB

By: \_\_\_\_\_

SHERRY DOZA  
VICE PRESIDENT

This Instrument was drafted by:  
Stewart Mortgage Information Co  
Sherry Doza  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098

Attest: \_\_\_\_\_

LINDA SHANNON  
ASSISTANT SECRETARY



4-7  
F-3  
6-  
M-4  
OHC

# UNOFFICIAL COPY

THE STATE OF TEXAS  
COUNTY OF HARRIS

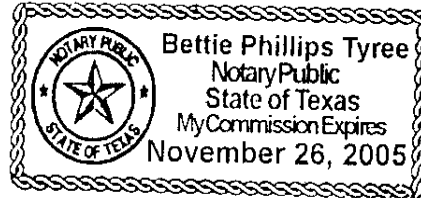
On this the 7th day of March A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:  
3415 VISION DRIVE  
COLUMBUS, OH 43219

Assignor's Address:  
5151 CORPORATE DRIVE  
TROY, MI 48098



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## EXHIBIT 'A'

JOB #: 915\_2101

LOAN #: FS998300717

LOT 16 (EXCEPT THE WEST 26 FEET) AND ALL OF LOT 15 IN TALMAN AND THEILE'S MAIN STREET "L" STATION SUBDIVISION OF THAT PART OF THE NORTH 20 ACRES OF THE SOUTH 40 ACRES (EXCEPT RAILROAD) LYING WEST OF CHICAGO AND NORTHWESTERN RAILROAD OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 10-21-222-010

Property of Cook County Clerk's Office

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