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0020455456

2002-04-22 09:11:58
Cook County Recorder 25.50



PREPARED BY: Stewart Mortgage Information
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 587945 Index:
Loan Number: FS99294293
Other Loan Number: 156119920
Investor #: 167695023

915_2101 01 - 35076 (Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by DENNIS BOOTHE ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0010450001Book/SeriesNo 2479, Page No. 0101
Property Address: 416 KEENEY STREET
EVANSTON IL 60202

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, in care of, Chase Mortgage Company, an Ohio Corporation (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: 11-19-414-005-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of September A.D. 2001 and executed this the 7th day of March A.D. 2002.

Attest:
LINDA SHANNON
ASSISTANT SECRETARY

FLAGSTAR BANK, FSB
By:
SHERRY DOZA
VICE PRESIDENT

This Instrument was drafted by:
Stewart Mortgage Information Co
Sherry Doza
3910 Kirby Drive, Suite 300
Houston, Texas 77098

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5-
14-7
JFK



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THE STATE OF TEXAS
COUNTY OF HARRIS

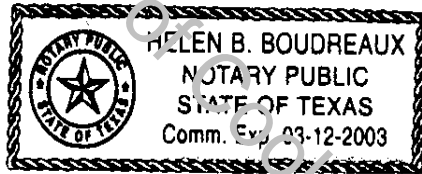
On this the 7th day of March A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:
3415 VISION DRIVE
COLUMBUS, OH 43219

Assignor's Address:
5151 CORPORATE DRIVE
TROY, MI 48098



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EXHIBIT 'A'

JOB #: 915_2101

LOAN #: FS998294293

THAT PART OF LOTS 27 AND 30 IN BLOCK 4 IN KEENEY AND RINN'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF LOT 27; RUNNING THENCE NORTH ALONG THE EAST LINE OF SAID LOTS 27 AND 28 (BEING WEST LINE OF ALLEY) TO THE NORTH EAST CORNER OF SAID LOT 28; RUNNING THENCE WEST ALONG THE NORTH LINE OF LOT 28 (BEING SOUTH LINE OF KEENEY STREET) 40 FEET; RUNNING THENCE SOUTHERLY TO A POINT ON THE SOUTH LINE OF LOT 27, 39.8 FEET WESTERLY OF THE SOUTH EAST CORNER OF LOT 27; RUNNING THENCE EASTERLY ALONG THE SOUTH LINE OF LOT 27, 39.8 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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